UNOFFICIAL COPY

LIMETED POWER OF ATTORNEY ...

93042477

MATCHEW J. RYAN true and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver all misc documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endoise and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as rollows:

PARCEL 1: THAT PIPT OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 13 AND THAT PAPE OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 24 ALL IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLWS: STARTING AT A POINT ON THE WEST LINE OF SAID SECTION 24, 180.9 FLAT SOUTH OF THE NORTH WEST CORNER THERPOF AND RUNNING THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 24, A DISTANCE OF 300 FEET TO THE POINT OF BEGINNING, THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID SECTION 13, A DISTANCE OF 228.0 FEET, THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 13, A DISTANCE OF 164.1 FEET TO THE SOUTH LINE OF SAID SECTION 13, A DISTANCE OF 164.1 FEET TO THE SOUTH LINE THEREOF; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID SECTION 24, A DISTANCE OF 33.4 FEET THENCE SOUTH WESTERLY A DISTANCE OF 248.39 FEET MORE OR LESS TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, ALSO

743333 (RA) 6895 01/19/93 11:35:00 \$2598 \$ * ~ 93-042477 COOK COUNTY RECORDER

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH
IN THE CRANT OF EASEMENT DATED APRIL 20,1939 AND RECORDED APRIL 29,1939 AS
DOCUMENT 12304521 AND AS CREATED BY THE DEED FROM ROBERT E.ENGLISH AND
HARRIET TILDEN ENGLISH, HIS WIFE TO HELEN FAGLISH STUCKSLOGER, DATED
AUGUST 4, 1940 AND RECORDED JANUARY 29, !(\$! AS DOCUMENT 12615121 FOR
INCRESS AND EGRESS OVER A CENTER RIGHT OF WAY 30 FEET IN WIDTH, LYING 15
FEET ON EITHER SIDE OF THE CENTER LINE OF SAID RIGHT OF WAY, SAID CENTER

23%

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LINE BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, 180.9 FEET SOUTH OF THE NORTH WEST COPNER OF SAID SECTION AND RUNNING THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 300 FEFT THENCE NORTH EASTERLY TO A POINT 83.4 FEET SOUTH OF THE NORTH LINE OF SAID SECTION AND 528 FEET EAST OF THE WEST LINE OF SAID SECTION (EXCEPT THAT PART FALLING IN PARCEL 1 AFGRESAID) ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 611 Sunset Ridge Road, Northfield, IL 60093

P.I.N.: 04-13-304-025 P.I.N.: 04-24-700-009

all as effectually in all respects as we could do personally, giving and granting unto said AFFORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this The day of Januaru (SEAL) STATE OF ILLINOIS SS COUNTY OF COOK

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Head we B. personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the use and purpose therein, set forth.

my hand and official seal, this 7 day of 10

Notary Public

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Property or Coot County Clert's Office

93042477

Edward M. GRabill
707 3kokie Blud
North Brook, J.C. 60062