

# UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

G. \_\_\_\_\_  
Unit \_\_\_\_\_

### RELEASE DEED

## 93042527

The above space for recorder's use only

Loan No. 5001040863

Devey #92740313

\*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, a corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, convey and quit-claim unto

ALBERT J FOURNIER AND NINA R FOURNIER, HIS WIFE,

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, registered in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 3803321

and Assignment of Rents, recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of Illinois, as

Document Number \_\_\_\_\_, to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit:

(SEE LEGAL DESCRIPTION ATTACHED)  
LOT NINE IN CALZERO & CATINO'S CYPRESS GARDENS, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE EAST 33 FEET OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 18, 1976 AS DOCUMENT NUMBER 2859604, IN COOK COUNTY, ILLINOIS.

93042527

PIN #08-10-11

IN WITNESS  
hereto affixed, and  
Secretary, this

29th day of September A.D. 19 92

STANDARD FEDERAL BANK for savings

BY: \_\_\_\_\_  
Vice President

Attest: \_\_\_\_\_  
Asst. Secretary

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 7-20-94

OFFICIAL SEAL  
CINDY OVERTON

Notary Public, State of Illinois  
Commission Expires 07-20-94



Recorder's Box No. \_\_\_\_\_

Albert Fournier  
1202 S. Hickory  
Arlington Heights, Ill. 60004

2350  
BT

Cindy Overton  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

1202 S. Hickory

Arlington Heights, Illinois 60004

THIS INSTRUMENT WAS PREPARED BY

ELLEN GEINOSKY

4192 S Archer Avenue  
Chicago, Illinois 60632-1890

# UNOFFICIAL COPY

01/19/93

Property of Cook County Clerk's Office

. DEPT-01 RECORDING                    \$23.50  
. T#4444 TRAN 2517 01/19/93 10:00:00  
. #0446 # \*\*93-042527  
. COOK COUNTY RECORDER

93042527

UNOFFICIAL COPY

4122 S Archer Avenue  
Chicago, Illinois 60632-1890

ELLEN GRINOSKY

THIS INSTRUMENT WAS PREPARED BY

Arlington Heights, Illinois 60004

1202 S. Hickory

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

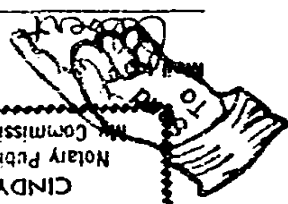
*Emily Overton*  
Notary Public

GIVEN under my hand and notarial seal, the day and year first above written, MY COMMISSION EXPIRES 7/20/94

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

OFFICIAL SEAL  
CINDY OVERTON  
Notary Public, State of Illinois  
My Commission Expires 07-20-94



*Washington Heights, Ill. 60004*  
1202 S. Hickory  
Current Furnier  
Recorder's Box No.

KNOW ALL MEN of the United States acknowledged,  
ALBERT J FOR  
all the right, title, and assignment in the records in the State of Illinois, as Document Numbr and Assignment State of Illinois, a

\*FORMERLY KNOWN AS STANDARD

AG0

standing under the laws of the State of Illinois, as registered Go Dead, recorded 3803321

COOK

93042527

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 29th day of September A.D. 19 92

STANDARD FEDERAL BANK for savings

BY: *Albert J For*  
Asst. Vice President

Attest: *Emily Overton*  
Notary Public

PIN #08-10-114-1030000

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

93042527

Loan No. 5001040863

RELEASE DEED

Unit

Deed #92740313

2/12

# UNOFFICIAL COPY

93042527

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50  
14444 TRAN 2517 01/19/93 10:00:00  
#0446 # 042527  
COOK COUNTY RECORDER

01/19/93