RELEASE OF MORTGAGE February, 1985

CALITICAL Consult a temper butter or high or acting under this town, Nultice the publisher for the solar of this form Makes 617 transmit well respect that the lockships any matters of Approximations or Makes for a particular surpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#5555 TRAN 5714 01/19/93 10:23:00
#2037 # *-93-042645
COOK COUNTY RECORDER

OF TH

93042645

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

of the County of DuPage	and Sta	nte of <u>Illinois</u>	, do her	EBY CERTIFY that
certain Mortgage	dated the26t	hdaj	of April	19 <u>_90</u> , made
made by Robert K. 1	Hielson and San	dra S. Nielson	. husband and w	vife
	C			. •
to Argonne Credit Ur	ion	4		
and recorded as document No	o. 90203481		at page ity, in the State of	in the office
is, with the notes accompany THE EAST 1/2 OF LOTS Legal Description of premise PRINCIPAL MERIDIAN A NUMBER 69772 IN COOK	2 AND 3 IN LEG S: LOT LO IN CO CCORDING TO THE	NTZ SUBDÍVIŠTON CD OF SECTION 2 E PLAT THERECE	I OF LOT 11 AND 29. TOWNSHIP 37	NORTH, RANGE 1
Permanent Real Estate Index	Numberiet 22-2	29_227_033_enoc		
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Address(es) of premises:2			C./~/	93042645
	28 South Main S	Street, Lemont.		93042645
Address(es) of premises:2	28 South Main S	Street, Lemont.	Li 60439 d and dischargeo	93042645
Address(es) of premises:2 is, with the note or notes acco	28 South Main S	id, satisfied, release this 5th d	11 60-39 d and discharged ayof lanuary	19 <u>93</u>
Address(es) of premises:2 is, with the note or notes acco	28 South Main S	id, satisfied, release this 5th d	II 60-439 d and discharged ayof _lanuary	19 <u>93</u>
Address(es) of premises:2 is, with the note or notes acco Witnessmy_hand	28 South Main S mpanying it, fully paand seal	id, satisfied, release this 5th d	11 60-39 d and discharged ayof lanuary	19 93 7 (SEAL
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Address(es) of premises: _2 is, with the note or notes acco Witnessmy hand STATE OFIllinois_ COUNTY OFWill	I. Pame Ta S a potary public in an Priscilla A personally known to Shing instrument, ap slaped, sealed and de constant purposes the	street Lemont. id, satisfied, release this 5th d Priscilla A. Ss. Jackson d for the said County, in Senning, Vic. me to be the same perso peared before me this d fivered the said instrumenter in set forth.	d and discharged ayol _lanuary (((())) Senning, Vice the State alorsaid, DO to president whose name	19 93 7 (SEAL President (SEAL 4EREBY CERTIFY that 5 subscribed to the fore- whedget that \$\circ_{the leady of the

UNOFFICIAL COPY

AFTER RECORDING, MAIL TO:

SAMUEL J. MANELLA ATTORNEY AT LAW 11112 S. Depot Street Worth, Illinois 60482

音点的复数 包括

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dr (622-05)