inter-	WHEREAS, on the 1st day of September , 19 92 , First State Bank and	*** *** *** *** *** *** *** *** *** **
	Trust Company of Park Ridge as Trustee U/T/A #2396 dated July 31, 1992 executed and delivered to the First State Bank & Trust Company of Park Ridge, Park Ridge, Illinois, a banking cor-	
	executed and delivered to the First State Bank & Trust Company of Park Aldge, Park Aldge, Illinois, a banking cor-	
	poration existing under the laws of the State of Illinois (hereinafter referred to as "Bank") a certain Mortgage to se-	EAST-AND THE STATE OF THE STATE
:	cure the payment of indebtedness due Bank which said Mortgage was recorded on the 22nd. day of	
-474	September , 19 92 , in the Recordor's Office of Cook County, Illinois,	
2.2-2	as document No. 92702406 to the premises legally described as follows:	THE PROPERTY AND THE PROPERTY OF THE PROPERTY
	Assignment of Rents recorded as Document Number 92702407 recorded September 22, 1992.	
	" T . 17 10 10 100 1 00 1 01 1 0 1 T D . 1 . 1 11 1 1 1 0 D . 1 . 1 . 1	
	of the Southeast 1/4 of Section 17 Township 41 North Range 12 East of the Third Principal	4 E
	Meridian, in Cook County, Illinois.	8
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	0 411	4
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		X 3
	(hereinafter called the "Premises"); and	• · · · · · · · · · · · · · · · · · · ·
	(heremanter carried the Fremises), and	
	WHEREAS, Bank has been requested to release from the lien of said Mortgage the property hereinafter de conced;	
	WILLIAM, Dank has been re-decided to release from the right of affice mentaling the property note matter.	
	NOW, in consideration of the partial payment of the indebtedness secured by the aforementioned Mortgage and of the	
	sum of one dollar, the receipt where I is hereby acknowledged, Bank does hereby REMISE, CONVEY, RELEASE and	
	QUIT CLAIM unto First State Bank at 1 Trust Company of Park Ridge as Trustee U/T/A #2396	
	that portion of the Premises legally described as follows: . DEFT-01 RECORDING \$27	86
	T\$2222 TRAN 4453 01/19/93 ngangang	.00
	* ***********************************	
	See Legal Attached, Exhibit "A" . COOK COUNTY RECORDER	,
)	•
	1227 Brown Street, Unit 303, Des Plaines, Illicois 60016	
:	A	
	7	
-	Nothing herein contained shall affect or impair in any manner the He of Bank on the remainder of the Premises,	
	Mothing holotti collection agent entern at turbert, in any matters, the tax series an one remainment of the transfer	
	IN WITNESS WHEREOF, the Bank has caused its corporate seal to be hereto affixed, and has caused its name to be	
	signed to these presents by its Asst. Vice President, and attacked by its Vice President Cashier.	
	this 11th day of January , 19 93 .	
1	my or deducatly	
	Flist State, Bank & Trust Campary of Park Ridge, Park Ridge, Illinois	3
- (
	By Oberty Charles	•
	Carolyn S. Sime, Asst. Vice Prosident	
	ATTEST: Post I Kowall	
	Total 1- Nowall	
	Robert T. Kowall, Vice President Gashler	~
	STATE OF ILLINOIS) 95042526	e
-) SS.	
	COUNTY OF COOK)	-
	I, Beverly Krumske the undersigned, a Notary Public in and for said County, in the onle	
-	aforesaid, DO HEREBY CERTIFY THAT Carolyn S. Sime personally known to me to be	
	the Asst. Vice President of First State Bank & Trust Company of Park Ridge, Park Ridge, Illinois,	
	a banking corporation, and Robert T. Kowall personally known to me to be the Vice President	
- 2	Cashier of said banking corporation, and personally known to me to be the same persons whose names are subscribed	
	to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers.	
	they signed and delivered the said instrument as such officers of said banking corporation and caused the corporate	
Ē	seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said	
ũ	banking corporation, as their free and voluntary as the free and voluntary act and deed of said banking corpora-	
. 5 . 5	tion, for the uses and purposes therein set forth "OFFICIAL SEAL" ()	A CONTROL OF THE PROPERTY OF T
•	GIVEN under my hand and Notarial Seal this Althographics day of January 19 93	
	North the state of the Court of the South	Mark Control of the C
ė J	18 19 1911 1 19 19 19 19 19 19 19 19 19 19	AND THE CONTROL OF TH
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	DELIVER TO:	ENGINEERING TO THE TOTAL STATE OF THE STATE
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1000	DELIVER TO: Name	
	Name « cil-	
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City

Receider's Office Box No.

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County Clarks Office

EXHIBIT "A" Legal Description

UNIT 303 IN 1227 BROWN STREET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1

LOTS 17, 18, 19 AND 20 IN BLOCK 3 IN IRA BROWN'S ADDITION TO DES PLAINES IN THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SUMER IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST STATE BANK OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 31, 1992, AND KNOWN AS TRUST NO. 2396 RECORDED IN THE OFFICE OF THE ACCORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON DECEMber 16, 1992 AS DOCUMENT NUMBER 92950411, TOGETHER WITH A CAPTURE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME OF TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATIONS AS SAIF ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS. TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

PARCEL 2

Assert Contraction

THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE G16 AND STORAGE SPACE S6.

COMMONLY KNOWN AS: 1227 BROWN STREET - Unit 30.

DES PLAINES, ILLINOIS 60010

Permanent Index Number: 09-17-405-005-0000 Permanent Index Number: 09-17-405-004-0000

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