7381800000000000000000000000000000000000				AND
Property of the Control of the Contr	WHEREAS, on the lst day of Septem	ber , 19 ₉₂ ,	First State Bank and	A STANDARD CONTRACTOR OF THE STANDARD CONTRACTOR
THE PARTY OF STREET			009	A TOP IS MANUFACTURED AND A STREET OF THE ST
THE PARTY OF THE P	Trust Company of Park Ridge as Trustee U/T/A executed and delivered to the First State Bank & Trus	Company of Park Ridge,	Park Aldge, Illinois, a banking cor	# 25 TH AMERICA SAME
CONTRACTOR	poration existing under the laws of the State of Illinois	(hereinafter referred to a	s ''Bank'') a certain Mortgage to se	
THUS PROPERTY.	cure the payment of indebtedness due Bank which sai			
BLZI I DOTANG AND	September , 19 92 , in the Recorder's C		County, Illinois	
THE PERSON NAMED IN	as document No. 92702406 to the premises legally d		204, 1	
	and Assignment of Rents recorded as Document N			
	Table 17 19 10 and 20 in Plant 2 in Inc. Process	umber 92/0240/.		
	Lots 17, 18, 19 and 20 in Block 3 in Ira Brow			
	of the Southeast 1/4 of Section 17 Township 4	i North Kange 12 East	of the Third Frincipal	
	Meridian, in Cook County, Illinois.		. •	w
	Common Address: 1227 Brown Street, Des Plaine	3, Illinois 60016	,	
			· ·	45
	i			
	ithereinafter called the "Premises"); and		<i>i</i>	8
	A common the common to the com		•	4
	WHEREAS, Bank has been requested to release from the	Hen of said Mortgage the	property hereinafter described:	
	"	troit or with morrange me	moperty materialist seem really	
	NOW, in consideration of the partial payment of the inc	ahladaes cocurad by the	alaramentioned Martagas and of the	
	sum of one dollar, the receipt whereof is hereby acknow			u , :
	QUIT CLAIM unto First State Bank and Trust Con	apany of Park Ridge as	Trustee U/T/A #2396	
	Not a situate the Boards of the Control of the Cont	_		
	that portion of the Premises legally us cribed as follows	;		ė
	See Legal Attached, Exhibit "A"			
			RPAT AL MALLE	•
	1227 Brown Street, Unit 501, Des Plaines, 111	innia 60016	DEFI-01 RECORDING \$2	7.00
	, that they want that I want of	ruora uvoto	12222 TRAN 4453 01/19/93 09:09:	QÕ
	0,		12120 + *-93-042327 COOK COUNTY RECORDER	
)/	and the survey of the	
`	Nothing herein contained shall affect or impair in any ma	oner the lien of Bunk on It	a remainder of the Drewiese	
	Mothing horom contamos shart arrost or impair in only ma	milit the left of bank on the	ic temating of the flamaps.	
	IN WITNESS WHEREOF, the Bank has caused its corpo	rata co i la ha harata affi	und and has caused its name to be	,
		resident, and attested by	/ Us Vice President Cashler	1
٠.	this 11th. day of January .	19 93 .		
	First 0	tata Dante & Tilvat Che van	u of Davis Didno Davis Distra Illinois	, !=
	rusts	ate Bank & Frust for than	y of Park Ridge, Park Ridge, Illinoi	IS
		Made No Start		
277.72	Ву	Will be the second		-
	Ca	rolyfi S. Sime, Asst.	President	
	ATTEST; L (7)			
	Kohut 1. Mowall			,
	Robert T. Kowall, Vice President Gashler			
	STATE OF ILLINOIS)	· ·	<u> </u>	,
) SS.	• .		
	COUNTY OF COOK)			
-			-/xc.	
	1. Beverly Krumske the under	signed, a Notary Public in	n and for sald County, in the State	
	aforesaid, DO HEREBY CERTIFY THAT Carolyn S	•	personally known to me to be	
:-			of Park Ridge, Park Ridge, Nunois	
			be the Vice President	
	Gashier of said banking corporation, and personally know	yn to me to be the same n	ersons whose names are subscribed	d
	to the foregoing instrument, appeared before me this day			
	they signed and delivered the said instrument as such	officers of said banking of	ornoration and caused the cornorate	
	seal of said banking corporation to be affixed thereto,	nursuant to authority give	n by the Board of Directors of sain	1
	banking corporation, as their free and voluntary act, and	The free and voluntary as	at and deed of said hanking corpora	
	tion, for the uses and purposes therein set forth.	"OFFICIAL SEAS."	Jane 3004 of 6410 banking corpora	
THE ACT OF THE STATE OF T	GIVEN under my hand and Notarial Scal this 11th.	ber hadverte	, 19 93	
TO THE STATE OF TH	with anothing hand and Molariai obal find TIEN.	be. day of Januar	y 10 13 13 ·	
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	Name			
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	Address		3-100	to make model (CTF) with a series of the control of
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Recorder's Office Box No.

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UNOFFICIAL COPY

EXHIBIT "A" Legal Description

UNIT 501 IN 1227 BROWN STREET CONDOMINIUMS. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1

LOTS 17, 18, 19 AND 20 IN BLOCK 3 IN IRA BROWN'S ADDITION TO DES PLAINES IN THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST STATE BANK OF PARK RIDGE, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 31, 1992, AND KNOWN AS TRUST NO. 2396 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON December 16, 1992 AS DOCUMENT NUMBER 92950411, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID DECLARATIONS AS JAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECOPDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

PARCEL 2

THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE G15 AND STORAGE SPACE S9.

COMMONLY KNOWN AS: 1227 BROWN STREE. - U IT 501

DES PLAINES, ILLINOIS 60010

Permanent Index Number: 09-17-405-005-0000 Permanent Index Number: 09-17-405-004-0000

304 COMPACTOR CONTRACTOR OF CO