## UN**GHI Setisfaction** PY9 53043549

And Release of Mortgage

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION 1946 West Irving Park Road, Chicago, Illinois 60613

Loan No. 018015028-7

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Vincent Taylor and Mary E. Taylor, His Wife

all the of the County of Cook and State of Illinois right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

day of

June

, A.D. 19 92, and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

of recovary in page

as document No.

92409078

, and a certain Assignment

of Rents dated the

day of

, 19

, and recorded in the Recorder's

Office of

County, in the State of

book of records, on page as document No.

, to the premises therein

described, as follows, to-wit:

Lot 16 in Stricker's Subdivision of the East 165.16 Feet of the West of Lot 1 in Seller's Subdivision of the Southeast 2 of the Northwest of Section 19, Township 4( North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. DEPT-01 RECORDINGS Meridian, in Cook County, Illinois.

14-19-130-029 P.I.N.

Property Address: 3616 N. Seelsy TRAN 3155 01/19/93 12:30:00 \*-93-043549

COUR COUNTY RECORDER

City situated in the State of Illinois

Chicago

, County of

Cook

, together with 1/2 the appurtenances and privileges thereunto belonging or apportaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be President, and attested by i.s. Secretary, this signed to these presents by its

17th day of

December:

A.D., 19 92.

ATTEST

W1linois STATE OF

President

the undersimed, a Notary Public

COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

James J. Kane personally known to me to be the

President of

Lincoln Park Federal Savings and Loan Association personally known to me to be the a corporation, and Edward J. Kane

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day of

GIVEN under my hand and Notarial Seal this

17th

December

AD 19 92

THIS INSTRUMENT WAS PREPARED BY:

C. Butterly 1946 W. Irving Park Rd. Chicago, IL 60613

"OFFICIAL SEAL"

COLLEEN BUTTERLY Notary Public, State of Illinois Commission Expires June 26, 1993

SAF Systems and Forms

4053-7 (1/74)\* IASR --- Full Satisfaction and Release of Mortgage

## CEREBORY UNOFFICIAL COPY

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