

UNOFFICIAL COPY

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RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:  
ITT FEDERAL BANK, fsb  
5 PARK PLAZA SUITE 600  
IRVINE, CA 92714

DEPT-11 RECORD - T 423.00  
T#6666 TRAN 5840 01/19/93 11:34:00  
#8772 \* -93-043586  
COOK COUNTY RECORDER

Attn: Funding Department  
Loan #: 1950354-4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

FEDERAL HOME LOAN MORTGAGE CORPORATION  
WESTERN REGIONAL OFFICE  
15303 VENTURA Blvd. #500  
Sherman Oaks, Ca. 91403

93043586

all beneficial interest under that certain Deed of Trust dated JULY 27, 1988 Executed by DANIEL M. CHAMBERS AND GLORIA R. CHAMBERS, HUSBAND AND WIFE, To ASSOCIATES FEDERAL SAVINGS AND LOAN ASSOCIATION And recorded as Instrument NO. 3727072, Book #, Page(s) #, on JULY 28, 1988 of Official Records in the County Recorder's office of Cook County, Illinois describing land thereon as:

*Lot 378 in Cambridge Countryside Unit Six, being a subdivision in the North 1/2 of Section 9, Township 42 North Range 11 East of the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Titles of Cook county, Illinois, on August 7, 1967, as Document number 2339711.*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

ITT FEDERAL BANK, fsb (formerly known as Newport)  
5 PARK PLAZA, SUITE #600 Balboa Savings, f.a.  
IRVINE, CA 92714

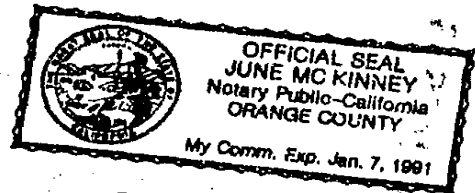
By: Chris Sunderland  
CHRIS SUNDERLAND  
VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF ORANGE

On this 03RD DAY OF OCT. in the year 1990, before me, a Notary Public in and for said County and State, personally appeared CHRIS SUNDERLAND, personally known to me (or proved to me on the basis of satisfactory evidence) to be the VICE PRESIDENT of the corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature: June McKinney  
JUNE MC KINNEY  
Notary Public in and for said County and State.



Box 176

23-00  
K

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CHARGE

THE STATE OF ILLINOIS  
COUNTY OF COOK

IN SENATE  
JANUARY 11, 1930  
REPORT OF THE  
COMMISSIONERS OF THE  
LAND OFFICE

AND  
COMMISSIONERS OF THE  
LAND OFFICE

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE

AND COMMISSIONERS OF THE LAND OFFICE

THE STATE OF ILLINOIS  
COUNTY OF COOK

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE

AND COMMISSIONERS OF THE LAND OFFICE

CHARGE

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COUNTY OF COOK

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