## UNOFFICIAL COPY

THE REPORT OF THE PROPERTY OF

93043596

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: MITT FEDERAL BANK, fsb 5 PARK PLAZA SUITE 600 IRVINE, CA 92714

Attn: Funding Department

Loan #: 19500354-4

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers

FEDERAL HOME LOAN MORTGAGE CORPORATION WISJERN REGIONAL OFFICE
153/13 VENTURA Blvd. #500
Shermer, Oaks, Ca. 91403

93043586

all beneficial interest under that certain Deed of Trust dated JULY 27,1988 Executed by DANIEL M. CHAMBERS AND GLORIA R. CHAMBERS , HUSBAND AND WIFE, TO ASSOCIATES FEDER (L. SAVINGS AND LOAN ASSOCIATION And recorded as Instrument NO.3727072, Boby, Page(s)#, on JULY 28,1988 of Official Records in the County Recorde 's office of Cook County, Illinois describing land thereas as:

land therein, as:

(IKA 180 Selwyn (one Boffelo Grave

Lot 378 in Cambridge Countryside Unit Six, being a subdivision in the North

1/2 of Section 9, Township 42 North Range 11 East of the Third Principal

Meridian, according to plat thereof registered in the Office of the

Registral of Titles of Cook county, I linois, on August 7, 1967, as

Document number 2339711.

TCGETHER with the note of hotes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

ITT FEDERAL BANN, tsb (formerly known as Newport 5 PARK PLAZA, SUYTE #600 Balboa Savings, f.a.)

Rv

ISS.

STATE OF CALIFORNIA

Chris Sunderland
VICE PRESIDENT

VIUE PRE

COUNTY OF ORANGE

On this O3RD DAY OF OCT. in the year 1990, before me, a Notary Public in and for said County and State, personally appeared CHRIS SUNDER AND, personally known to me (or proved to me on the basis of satisfactory evidence) to be the VICE PRESIDENT of the corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature:

JUNE MC KINNE

Notary Public in an for said County and State.

OFFICIAL SEAL
JUNE MC KINNEY
Notary Public-California
ORANGE COUNTY
My Comm. Exp. Jan. 7, 1991

(hox 10)

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