

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, a National Banking Association, as Mortgagee/Assignee for in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto:

MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 31, 1979 AND KNOWN AS TRUST NUMBER 2991

of the County of Cook and State of Illinois all right, title, interest claim or demand whatsoever which said Mortgagee may have acquired in, through, or by a

Assignment of Rents dated May 31, 1979 and was recorded on June 11, 1979 as document number 24998671 in Cook County Recorders Office.

in, on or to the premises therein described as follows, to wit:

THE EAST ONE HUNDRED (100) FEET OF THE WEST THREE HUNDRED FIFTY (350) FEET OF LOT ONE (1) IN HIGGINS' SUBDIVISION OF THAT PART OF ORIGINAL LOT TWO (2) LYING EAST OF HAPP'S ROAD IN HAPP'S SUBDIVISION RECORDED MARCH 2, 1859 OF THE SOUTH PART OF THE SOUTH WEST QUARTER OF SECTION NINETEEN (19), TOWNSHIP FORTY-TWO (42) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JULY 29, 1924 IN BOOK 192 OF PLATS, PAGE 1 AS DOCUMENT 8530285, IN COUNTY, ILLINOIS. 8530235

Property Address: 1555 Harding Avenue, Northfield, Illinois 60093

PIN: #05-19-323-012

Witness Where, said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, as Mortgagee/Assignee, has hereunto causes the corporate name and seal to be set by its authorized officers, this day January 13, 1993.

COOK COUNTY RECORDER

MICHIGAN AVENUE NATIONAL BANK OF CHICAGO as Mortgagee/Assignee

BY: Paul R. Slade, Vice President

ATTEST: Judith E. Johnson, Real Estate Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by: Rebekah Raickett, 30 N. Michigan Ave., Chicago, Illinois 60602

93043708

#09185

COOK COUNTY RECORDER #09185 * 6190# 802570-23-# 14:02:00 19/99 01/19/99

DEPT-01 RECORDING 23.50

9350 JL

UNOFFICIAL COPY

NOTICE TO CREDITORS OF THE ESTATE OF JAMES EARL RAY, DECEASED

THE COURT HAS APPOINTED AS ADMINISTRATOR OF THE ESTATE OF JAMES EARL RAY, DECEASED, THE PERSONS NAMED IN THE ORDER HEREIN REFERRED TO.

ALL CLAIMS AGAINST THE ESTATE OF JAMES EARL RAY, DECEASED, MUST BE FILED WITHIN THE TIME SPECIFIED IN THE ORDER HEREIN REFERRED TO.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE AT CHICAGO, ILLINOIS, THIS 14TH DAY OF MARCH, 1970.

BY: _____

CLERK OF THE CIRCUIT COURT OF THE SEVENTH JUDICIAL CIRCUIT IN AND FOR THE COUNTY OF COOK, ILLINOIS

ALL CLAIMS AGAINST THE ESTATE OF JAMES EARL RAY, DECEASED, MUST BE FILED WITHIN THE TIME SPECIFIED IN THE ORDER HEREIN REFERRED TO.

FILE NO. 70-10-333-010

PROPERTY ADDRESS: 1000 NORTH WABASH, CHICAGO, ILLINOIS

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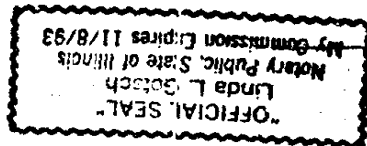
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INTEGRITY TITLE
2510 E. Dempster, Suite 110
Des Plaines, IL 60016

AFTER RECORDING PLEASE RETURN TO:



Property of Cook County Clerk's Office
930643708



Linda L. Gotsch
Linda L. Gotsch
My commission expires:

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that Paul R. Slade, Vice President of MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, and Judith E. Johnson, Real Estate Loan Officer of said company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Real Estate Loan Officer respectively appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such Vice President and Real Estate Loan Officer respectively, as aforesaid, and as the free and voluntary act of said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO for the uses and purposes therein set forth.

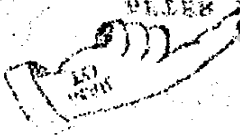
GIVEN under my hand and Notarial seal, this day January 13, 1993.

STATE OF ILLINOIS)
) s.s
) COUNTY OF COOK

UNOFFICIAL COPY

THIS DOCUMENT IS UNCLASSIFIED
DATE 11/19/2013 BY 60322/UC/STP/STP

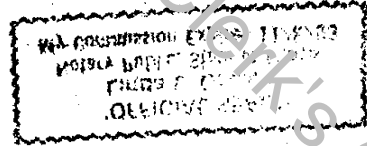
PLEASE RECONSTRUCT THESE RECORDS AS:



03043708

03043708

THOMAS P. CARROLL



NO CONFIDENTIAL EXHIBITS

THESE RECORDS ARE UNCLASSIFIED EXCEPT WHERE SHOWN OTHERWISE
DATE 11/19/2013 BY 60322/UC/STP/STP

COPIES OF COOK)
STATUTE OF ILLINOIS)