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OFFICIAL COPYBOX 169

WALE ITA 1719 ELECTRON AVE 60091

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FBB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOS: IN INTEREST TO FIRST PEDERAL SAVINGS AND LORN OF CRICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MC 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RENIBE, CONVEY AND QUIT CLAIM UNTO PETER JAMES VALETA AND MARY LOUISE BULL VALETA, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE JANUARY 9, 1989, AND PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILL INDIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 89014414. AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLICWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 35-28-413-008, 05-28-413-007. KNOWN AS: 1719 ELMWOOD, WILMETTE, ILLINOIS 60091 ..

COMMONLY

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT AUTHORITY GIVEN BY THE BOAR OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FIB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO JE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON JANUARY 6. 1993.

CITICORP MONTGAGE, INC., ATTORISTIC AFACT FOR CITIBANK, FSB, F/K/A FITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL MATTER FEDERAL MA

CO

DEBBIE S. MORROW ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

328 COUNTY OF ST. LOUIS 3

THE WAREHUND THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CFATLLY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTANEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUSSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS MAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO DE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND HOTARIAL BEAL ON JANUARY 6, 1993.

MOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> RMUMIDON NOTARY PUBLIC — NOTARY SEAL STATE OF MESOURI ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19,1995

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101 (KN XO) . 0. 0 LOTS 9, 10 AND 11 IN BLOCK 4 IN E. T. PAUL'S ADDITION TO WILMETTE, A SUBDIVISION OF THE WEST 1053.3 FEET OF THE FRACTIONAL SOUTH 1/2 OF THE PRACTIONAL SOUTHEAST 1/4 (EXCEPT THE SOUTH 6.34 CHAINS) OF THE FRACTIONAL SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 05-28-413-008 05-28-413-007

LABORATA CANADA PARA

CARTERIA MEMBERS

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FOR THE PROTECTION OF THE OWNER, THIS BELLASE NEEDS TO BE FILED WITH THE FECORDER OF DEEDS IN WINDSPOUNCE THE MORTGRADE OR DEED OF TRUST WAS FILED.

RNI DRIANN MOTARY PUBLIC -- NO TARYBEAL STATI OF MISSOURI TREODERICE TO MY COMMESTON EXPLANTINGUES