

UNOFFICIAL COPY

DA-508 (Ark.)
12-1-70

93043094

Assignment

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

That Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, for the sum of \$10.00 and other valuable consideration to it in hand paid, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over, and deliver unto the Secretary of Housing and Urban Development of Washington, D.C., his successor and assigns, the following:

The North 41 feet of Lot 19 in Block 1 in Josiah H. Bissell's Subdivision of the east half (1/2) of the north east quarter (1/4) of the south west quarter (1/4) and the south west quarter (1/4) of the north east quarter (1/4) of the south west quarter (1/4) of section 21, township 37 north, range 14 east of the third principal meridian, in Cook County, Illinois.

25-21-307-017-0000

93043094

RECORDED INDEXED
1281 1872
460540-26-8
00:44:11 56/81/10 9252 NBS1 0100
DEPT-01 RECORDING
\$23.00

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF RECORDS AND CLERK'S OFFICE ASSUMES ALL LIABILITY AND RESPONSIBILITY FOR ANY ERRORS OR OMISSIONS IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

That certain Deed of Trust executed by Leatha Pryor and Ling Grayer & Mary Grayer unto L.E. Lay and Company, Inc. dated Sep 5, 1972 and recorded in the office of County of Cook on Sep 8, 1972 and therein recorded as Document No. 22043454

This assignment is without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 8,140.89, together with the interest from the 1st day of December 1992 at the rate of 7.0 per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Development of Washington, D.C., and unto his successors in office and assigns forever. 451 7th St. SW, Room 3162, Washington, D.C. 20410

IN TESTIMONY WHEREOF, Federal National Mortgage Association has caused these presents to be signed in its name on NOV 12 1992 of _____, 19____, by its duly authorized

By Barbara J. Kosi Vice President
Assistant Vice President

ATTEST Antoinette Rybicki
Antoinette Rybicki
Assistant Secretary

\$ 23.00

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STATE OF Illinois

COUNTY OF Cook

On the NOV 02 1992 of _____, 19____, before me, Dara M. Granato,
a Notary Public, duly commissioned, qualified, and acting within and for said County and State, appeared in person
the within named Barbara J. Kost and Barbara J. Kost, to me personally well

known, who stated that they are Vice President and Assistant Secretary of the FEDERAL NATIONAL MORTGAGE ASSOCIATION
a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name
and behalf of said corporation, and further stated and acknowledged that they had so signed, executed, and delivered said
foregoing instrument for the consideration, uses, and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this NOV 02 1992 day of
_____, 19____.

My Commission Expires:

Dara M. Granato
Dara M. Granato Notary Public



93045094

Property of Cook County Clerk's Office