

UNOFFICIAL COPY

FORM NO. 35
February, 1988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

93043208

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDINGS \$23.00
T#0000 TRAN 8487 01/19/93 10:03:00
#9721 # * -93-043208
COOK COUNTY RECORDER
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

HARRIS BANK WINNETKA, N.A.

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mid City National Bank of Chicago as Trustee u/t/a dated 2-1-81 and known as Trust #2011

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 16th day of July, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90358184, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: LOT 35 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER (EXCEPT THE NORTH 5 ACRES) ALSO THAT PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER LYING WESTERLY OF HAPP ROAD AND NORTH HALF OF THE NORTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-13-113-004 & 005

Address(es) of premises: 380 Meadowbrook Drive, Northbrook, IL 60062

Witness _____ hand _____ and seal _____, this 12th day of January, 1993.

HARRIS BANK WINNETKA, N.A.

By: Ann T. Tyler (SEAL)
Ann T. Tyler, Vice President

Attest: Thomas J. Basset (SEAL)
Thomas J. Basset, Asst. Vice President

This instrument was prepared by James B. McMahon, 520 Green Bay Rd., Winnetka, Illinois 60093
(NAME AND ADDRESS)

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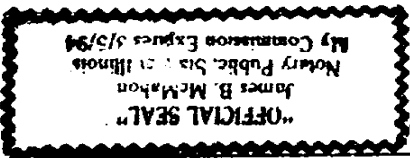
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires

I, _____ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Am T. Tyler, _____ Vice President of Harris Bank Winnetka, N.A., _____ a national corporation, and Thomas J. Bassett, _____, personally known to me to be the A.V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and A.V.P. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12th day of January 1993
James B. McMahon
NOTARY PUBLIC

93043208

STATE OF Illinois }
COUNTY OF Cook }
SS