

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

SATISFACTION OF MORTGAGE

THIS SPACE RESERVED FOR RECORDING DATA:

93043247

Kevin J. Hermanek  
Catherine C. Carpenter  
1330 S. State St.  
Chicago, IL 60605

DEPT-01 RECORDINGS \$24.50  
TRAM # 8542-01/18623 19295-00  
COOK COUNTY RECORDER

ACCOUNT #2910 0587 65

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by Kevin J. Hermanek and Catherine C. Carpenter, husband and wife, dated January 15, 1990, to Bank and recorded in the office of the Register of Deeds of Cook County, Illinois, Document #90023920.

RECORDED ON: January 16, 1990

LEGAL DESCRIPTION: See attached sheet

FIRST FINANCIAL BANK, FSB

*[Signature]*  
..... (SEAL)

BY: Karan Serchen  
A. V. P.  
Contract Services

*[Signature]*  
..... (SEAL)

BY: Sandra J. Haumschild  
Supervisor  
Contract Services

STATE OF WISCONSIN )  
PORTAGE COUNTY )

Before me, a Notary Public in and for said county, personally appeared Karan Serchen, A.V.P., Contract Services, and Sandra J. Haumschild, Supervisor, Contract Services, of First Financial Bank, FSB, who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on October 12, 1992.

*[Signature]*  
..... (SEAL)

THERESA K. HARTVIG

Notary Public, State of Wisconsin  
My commission expires 11-20-94

THIS INSTRUMENT WAS DRAFTED BY  
RICHARD SCHULTZ  
FIRST FINANCIAL BANK, FSB



HERMANEK & FINK #13669  
ATTORNEYS AT LAW  
949 S. Dearborn St. Suite 518  
Chicago, IL 60604  
(312) 663-5020

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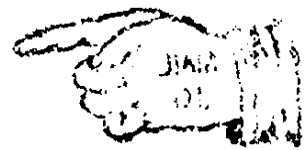
\$24.50

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11-11-2011

Property of Cook County Clerk's Office

900-13247



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**PARCEL 1:** THAT PART OF THE EAST 72.0 FEET OF THE SOUTH 349.0 FEET OF BLOCK 5, LYING NORTH OF A LINE DRAWN FROM A POINT 242.96 FEET NORTH OF THE SOUTHWEST CORNER OF SAID EAST 72.0 FEET, TO A POINT 242.64 FEET NORTH OF THE SOUTHWEST CORNER OF SAID EAST 72.0 FEET AND ALSO LYING SOUTH OF THE NORTH 82.80 FEET THEREOF, EXCEPTING FROM SAID PARCEL THAT PART LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID NORTH 82.80 FEET OF THE SOUTH 349.0 FEET OF BLOCK 6, 56.0 FEET WEST OF THE EAST LINE OF SAID BLOCK 6 TO A POINT IN THE WEST LINE OF THE EAST 72.0 FEET THEREOF, 263.20 FEET NORTH OF THE SOUTH LINE OF SAID BLOCK 6, IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON, AND ACROSS THE COMMON AREA AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT C TO THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR DEARBORN PARK II ROWHOUSES RECORDED AS DOCUMENT 89273863 IN COOK COUNTY, ILLINOIS, AS CREATED BY SAID DECLARATION AND BY DEED DATED 11/5/90, 1989 AND RECORDED AS DOCUMENT NO. 91023919 IN COOK COUNTY, ILLINOIS.

GRANTOR FURTHER GRANTS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND THE DECLARATION OF COVENANTS AND PARTY WALL AGREEMENTS FOR DEARBORN PARK II ROWHOUSES RECORDED AS DOCUMENT NO. 89273864, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATIONS FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATIONS, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATIONS WERE RECITED AND STIPULATED AT LENGTH.

Commonly Known as: 1330 S. State Parkway  
Chicago, Illinois 60605

Permanent Index No.: 17-21-210-025-0000

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