POR THE PROTE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

Acct #: 998541-7

That Citibank NA as trustee for KNOW ALL MEN BY THESE PRESENTS, Chase Mortgage Finance. Co. Series 19 92 - H
of the County of New York and State of New York for and in
consideration of the payment of the indebtedness secured by the
mortgage hereinafter mentioned, and the cancellation of all the
notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLA: M unto Scott L. David and Denni S. David, husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through of by a certain mortgage, bearing date the 28th day of october, 19 91, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 91598846, to the premises therein described as follows with a the County of Cook State of Illinois, to as follows, stuated in the County of Cook State of Illinois, to

LOTS 37 AND 38 IN BLOCK 2 IN GREGORY'S SUBDIVISION OF THE SOUTH HALP OF LOTS 26, 27 AND 28 IN BAXTER'S SUBDIVISION OF PART OF THE SOUTH SECTION OF QUIMETTE RESERVATION, SECTION 34 TOWNSHIP 42 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

	0/12/22	0.40	2270-01758372
Assignment of Mortgage recor	DED OF TOTAL	AS INSTRUMENT 12/3	4370412751212
THE COOK COUNTY STATE OF T	LITNOIS.		
together with all the	appurtenances	and privileges there	unto
belonging or appertaining	g		_
·		,	A A.
Permanent Real Estate In	dex Number(s):	05-34-0412-0115 CORDINGS	\$31.00
	·/),	. Imaeea ikuk baasara.	
Address(es) of premises:	515 Gregory	#9795 # ※一 字3-	
	Wilmette. IL	COOK COUNTY RECOR	DER
		MAY 1 8, 1902	
Witness our hands and sea	118, this		-•
	Cibibank Wa an	tweeta for Chase Nort	~~~
		trustee for Chase Mort	gage
	rinance 90., So	eries 19 <u>92</u> - H	
	A		
	/ // ₋ ·	The same of the sa	
		Kein Plein	
	11 10	ASSISTANT VICE PRI	SIDENT
DOUGLAS BADASZEWSKI			
STATE OF New York TRUST COFICER			
COUNTY OF New York			
COURT OF HEW LOLK			
I, the undersigned, a not	ary public in a	nd for the said County	, In
the State aforesaid, DC HEREBY CERTIFY that KEVIN PICIO			
ASSISTANT VICE PRESIDENT	and	DOUGLAS BADASZEWSKI	
TRUST OFFICER	, persona	lly known to me to be	the To
same person(s) whose na	me(s) are subs	scribed to the foreg	oing 😋
instrument, appeared before	re me this day	in person and acknowle	dged
that they as such authori	zed corporate o	<u>fficers</u> signed, sealed	and 🕌
delivered the said instru	ment as <u>Citiban)</u>	<u>ς ΝΑ</u> free and voluntary	the oing dged and act
for the uses and purposes	therein set fo	orth.	Ö
		ัมณา ริก 1002	بيعتم
Given under my hand and o	fficial/seal th	is	*
	W. W. T.	1/2 1	
88 a 36 4	100	Y ay	
Notary Public			
3 2 2 2 6	& `	·	
This instrument was presented by Mari L. Ormstead			
2.44 C		Corporate Blvd., Ste.	110
7. 4 6	Boca Boca	Raton, FL 33431	

NOFFICIAL CO

33043584

RELEASE DEED

Property of Cook County Clark's Office

MONEY. AND AND THE BEARING.

2

ADDRESS OF PROPERTY:

CHASE MANHATTAN FINANCIAL SERVICES, INC. 1900 Corporate Bivd., Ste., 110 Boca Ration, FL 33431

જ્યા કર્યો જ્યારા કર્યો