## STATE OF THE PROPERTY OF THE STATE OF THE ST UNOFFICALECOPY

## State National Bank **EVANSTON, ILLINOIS**

93043381

THE ABOVE SPACE FOR RECORDER'S OR REGISTRAR'S USE ONLY

That STATE NATIONAL BANK, THESE PRESENTS ALL MEN BY Evanston, State of Illinois, a national banking association, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-

Jack K. Hirsch and Elaine H. Hirsch, his wife

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, tide, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of \_\_\_\_\_\_\_\_ Cook \_\_\_\_\_\_\_ County, in the State of Illinois, as Document Number 27023549

to the premises si ualed in the County of Cook

State of Illinois, described as follows, to-wit:

Lot 2 in R. Clarence Brown's Evanston Community Colf Subdivision in the South West quarter of Section 7, Township 4) North, Range 14, East of the Third principal RECORDING Meridian, in Cook County, Illinois.

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Permanent Real F. State Index Number: 11-07-111-00300K COUNTY RECORDER

Address: 2323 Asom, EUNSTON PL 6021

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together with all the appurtenances and privileges hereunto belonging or appertaining.

STATE NATIONAL BANK, Trustee. IN WITNESS WHEREOF, Said as aforesaid, has caused these presents to be signed by its Vice-President, and attested by its Loan Officer, and its corporate seal to be hereto affixed,

DATE July 17, 1985 State National Bank

Loan Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of Illinois County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid INO HEREBY CERTIFY, that the above named Vice-President and Loan Officer of STATE NATIONAL BANK, Gramor, personally known to me to be the same persons whose names are subscribed to the toregoing instrument as such Vice-President and Loan Cfficer respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their own free and voluntary set, and as the free and voluntary act of the Association, for the uses and purposes therein set forth, and the Loan Officer then and there acknowledged that, as custodian of the corporate seal of the Association caused the corporate seal of the Association to be affixed to the fo own free and voluntary act, and as the free and voluntary act of the Association for the uses and purposes therein set forth-

Given under my hand and Nourial Seal this \_\_\_\_\_ day of \_\_\_\_\_

A 1) 1985 Wall Brinds Novery Public

My Commission Expires September 22, 1986 FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

RECORDER'S OFFICE BOX NO.

THIS INSTRUMENT WAS PREPARED BY Jean Meyer STATE NATIONAL BANK 1603 Orrington Avenue

Evanston, IL 60204

02-CC-75 (12/83)

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THE MORTGAGE OF DEED OF OF DEEDS IN WHOSE OFFICE BE FILED WITH THE RECORDER OWNER THIS RELEASE SHALL

FOR THE PROTECTION OF THE

TRUST WAS FILED.

UNOFFICIAL COP

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