

# UNOFFICIAL COPY

RELEASE OF MORTGAGE NO. 1 M. COOK NO. 782039-2

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELAWARE CORPORATION OF 920 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ZAVEN A. DAVIDIAN AND EVLIN A. DAVIDIAN, HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	RECORDED IN BOOK	PAGE	DATE OF RECORDING	DOCUMENT NUMBER	PERMANENT INDEX NUMBER
05-06-91	*	*	05-13-91	91224374	09-13-202-035

(SEE ATTACHED LEGAL DESCRIPTION)


PROPERTY COMMONLY KNOWN AS: 9242 CAMERON MORTON GROVE IL 60053

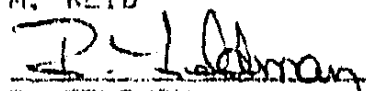
IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 11-19-92, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT FULLY PAID, \$25.00 RELEASED, AND DISCHARGED OF RECORD. T00000 TRAN 0592 01/19/93 15:10:00 #9926 # 4-73-044445

WITNESS THE DUE EXECUTION HEREOF ON NOVEMBER 27, 1992 COOK COUNTY RECORDER

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

  
 \_\_\_\_\_  
 M. REID

  
 \_\_\_\_\_  
 R. FELDMAN

BY:


  
 \_\_\_\_\_  
 ROBERT F. LEECH, ADMINISTRATIVE OFFICER  
 920 TOWER DRIVE, TROY, MI 48098

93044445

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

ON 11-27-92 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED ROBERT F. LEECH KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ADMINISTRATIVE OFFICER OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:  
NBD MORTGAGE COMPANY  
CARLA TANSIL  
920 TOWER DR., STE 1200  
TROY, MI 48098

  
 \_\_\_\_\_  
 CARLA TANSIL  
 NOTARY PUBLIC, WAYNE COUNTY, MI  
 ACTING IN OAKLAND COUNTY  
 MY COMMISSION EXPIRES 09-19-95

WHEN RECORDED RETURN TO:  
ZAVEN A DAVIDIAN  
EVLIN A DAVIDIAN  
9242 CAMERON  
MORTON GROVE IL 60053

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

923

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RIDER - LEGAL DESCRIPTION

LOT 2 IN BLOCK 8 IN GROVEDALE HOMES UNIT NO. 3, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF SHERMER ROAD AND NORTH OF THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, EXCEPTING THEREFROM THAT PART OF THE SOUTH 418.50 FEET THEREOF WHICH LIES EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF THE NORTH EAST 1/4 OF SECTION 13 AFORESAID, THROUGH A POINT 1100.20 FEET WEST OF THE CENTER LINE OF SHERMER ROAD, IN COOK COUNTY, ILLINOIS.

09-13-202

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09-13-202-035-0000

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