

PREPARED BY:  
TABETHA STOWELL  
5250 N. HARLEM AVENUE  
CHICAGO, ILLINOIS 60656

UNOFFICIAL COPY  
92405821

93044648

AND WHEN RECORDED MAIL TO

COLUMBIA NATIONAL BANK  
OF CHICAGO  
5250 N. HARLEM AVENUE  
CHICAGO  
ILLINOIS 60656



DEPT-01 RECORDING \$23.50  
#4332 TRAN 4496 01/19/93 12:17:00  
#2312 \* -93-044648  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 16, 1992  
executed by  
ROBERT E. SERAFIN AND JEANNETTE P. TAMAYO, HUSBAND AND WIFE

to COLUMBIA NATIONAL BANK OF CHICAGO  
a corporation organized under the laws of UNITED STATES OF AMERICA  
and whose principal place of business is 5250 N. HARLEM AVENUE  
CHICAGO, ILLINOIS 60656

92405820

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93044647  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 9 (EXCEPT THE NORTH 15 FEET THEREOF) AND ALL OF LOT 10 IN  
BLOCK 11 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST  
1/4 (EXCEPT RAILROAD) IN SECTION 23, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO BE RE-RECORDED TO FOLLOW RE-RECORDING OF MORTGAGE

DEPT-01 RECORDING \$23.50  
#5555 TRAN 7994 06/09/92 10:04:00  
#0439 # \* -92-405821  
COOK COUNTY RECORDER

92405821

13-23-122-006

93044648

Commonly known as:  
3737 NORTH LAWNDALE AVENUE, CHICAGO, ILLINOIS 60618  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLUMBIA NATIONAL BANK  
OF CHICAGO

On MAY 16, 1992 before me, the  
(Date of Execution)

*Thomas P. Burke*

undersigned, a Notary Public in and for said County and State,  
personally appeared THOMAS P. BURKE  
known to me to be the VICE PRESIDENT  
and DARRELL A. WOLSKI  
known to me to be SENIOR VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: THOMAS P. BURKE  
ITS: VICE PRESIDENT

BY: DARRELL A. WOLSKI  
ITS: SENIOR VICE PRESIDENT

*Tabetha Stowell*  
WITNESS: TABETHA STOWELL

Notary Public *Karen A. Schmidt* COOK  
County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2352

Man Files  
UK 8/30/93 76

93044648

UNOFFICIAL COPY

Property of Cook County Clerk's Office

84955026

84955026