

UNOFFICIAL COPY

93044759

PIF 7-2-92
Loan # 7164858
Pool #

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOWN ALL MEN BY THESE PRESENTS, that FEDERAL HOME LOAN MORTGAGE ASSOCIATION

a Corporation of the State of VIRGINIA, whose address is 11109 SUNSET HILLS ROAD
RESTON, VA. 22090, in consideration of ONE
DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE,
RELEASE, CONVEY AND QUIT CLAIM unto GEORGE J. DEICHMUELLER, A SINGLE PERSON JEANNE M.
DISILVESTRO, A SINGLE PERSON, 553 CARROLL PARKWAY, GLENWOOD, IL. 60425
and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned
may have acquired in, through or by that certain MORTGAGE dated JULY 24TH, 19 91,
and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS
in Book _____, on Page _____, as Document No. 9139897, together with all appurtenances and
privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

SEE ATTACHED

Pin# 32-04-109-067-1012

DEPT-01 RECORDINGS 423.50
T87777 TRAN 3179 01/19/93 14151100
COOK COUNTY RECORDER

93044759

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE ASSOCIATION

has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto
affixed as of SEP 18 1992, 19 _____.

ATTEST:

FEDERAL HOME LOAN MORTGAGE ASSOCIATION

Corporation Name

By: Nancy Hirsi
Nancy Hirsi, Assistant Secretary
Its (Assistant) Secretary

By: Karen M. Franze
Karen M. Franze, Assistant Treasurer
Its (Senior) (Assistant) (Vice) President

STATE OF ~~ILLINOIS~~) VIRGINIA
) SS.
COUNTY OF ~~COOK~~) FAIRFAX

I, _____, a Notary Public in and for said County in the State aforesaid, DO
HEREBY CERTIFY that Karen M. Franze, Assistant Treasurer, personally known to me to be the ~~(Senior)~~ (Assistant) (Vice)
President of FEDERAL HOME LOAN MORTGAGE CORPORATION, a(n) _____ Corporation, and
Nancy Hirsi, Assistant Secretary, personally known to me to be the (Assistant) Secretary of said Corporation, whose names
are subscribed to within the Instrument, appeared before me this day in person and severally acknowledged that such ~~(Senior)~~
(Assistant) (Vice) President and (Assistant) Secretary, they respectively signed and delivered the said Instrument of writing
as ~~(Senior)~~ (Assistant) (Vice) President and (Assistant) Secretary of said Corporation, and caused the Corporate Seal of said
Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said
Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this _____ day of SEP 18 1992, A.D. 19 _____.

JOSEPHINE G. BOURGEOIS, Notary Public
My Commission Expires:
July 31, 1995

Josephine G. Bourgeois
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This Instrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC.
Attention: Eric Davis
1501 Woodfield Road, Suite 400 East
Schaumburg, Illinois 60173-4982
Phone: (708) 619-5535

MAIL TO:
CIFELLI & SCREMENTI, LTD.
ATTORNEYS AT LAW
450 WEST 14th STREET
CHICAGO HEIGHTS, IL 60411



C:\FRANZ\CORP_REL.ASG 06/01/92

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LEGAL DESCRIPTION

UNIT NO. 2-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 866 IN GLENWOOD MANOR UNIT NO. 11, A RESUBDIVISION OF LOT 409 (EXCEPT THE SOUTH 18 FEET THEREOF), LOTS 410 AND 411 IN GLENWOOD MANOR UNIT NO. 5, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO LOT "A" IN GLENWOOD MANOR UNIT NO. 9, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 4 AND PART OF THE SOUTH 1039.40 FEET OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT "A" LYING NORTH OF A LINE DRAWN PARALLEL WITH AND 819.40 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 33), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY GLENWOOD FARMS, INCORPORATED, AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22066221 TOGETHER WITH AN UNDIVIDED 6.1325 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

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Property of Cook County Clerk's Office