

**UNOFFICIAL COPY**

93044859

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged; does hereby Remise, Convey, Release and Quit-claim unto DAVID H. R. LEE, DIVORCED AND NOT SINCE REMARRIED

and unto his heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the 4th day of SEPTEMBER, A. D. 1979, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 25163718

and through mesne assignments

of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated 4/18/80, and recorded in said County and State in

Book of Records on Page as Document 25435406, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 90468037 DATED 9-18-90.  
\*N/K/A LASALLE TALMAN HOME MORTGAGE CORPORATION

Unit No. 1207 in Sheridan Point Condominium as delineated on a plat of survey of the following described parcel of real estate:

Parts of Lots 7 and 8 in Block 1 in Cochran's Second Addition to Edgewater, being a subdivision in the East fractional half of Section 5, Township 40 North, Range 17 East of the Third Principal Meridian, in Cook County, Illinois; also part of the land lying westerly of and adjoining said parts of Lots 7 and 8.

CONTINUED

DEPT-01 RECORDING \$27.50  
12555 TRAM 5771 01/19/93 13:44:00  
2263 \* - 93 - 044859  
COOK COUNTY RECORDER

PROPERTY ADDRESS: UNIT NO. 1207; 6325 N SHERIDAN, CHICAGO, ILLINOIS 60660  
TAX I.D. 14-05-203-012-1063

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said \*LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this

11th day of DECEMBER, A. D. 1992

This instrument prepared by M MURPHY  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
Name CORPORATION  
4242 N HARLEM AVE  
Address  
NORRIDGE, IL 60634

LASALLE TALMAN HOME MORTGAGE CORPORATION  
By: Dorothy Slowron, LOAN SERVICING OFFICER  
Attest: Vicki Lester, LOAN SERVICING OFFICER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2750/8

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State of ILLINOIS

MARY MURPHY

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that ~~DOROTHY SKOWRON, LOAN SERVICING OFFICER~~ of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION\* and ~~VICKI LESNER, LOAN SERVICING OFFICER~~, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and LSO, respectively, and to me personally known to be such officers of said \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said LSO did also then and there acknowledge that he, as custodian of the corporate seal of said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 11th day of DECEMBER 19 92 .

*Mary Murphy*

Notary Public



which plat of survey is attached as Exhibit C to the Declaration of Condominium Ownership made by Anncourt Limited Partnership, recorded in the Office of the Recorder of Deeds, Cook County, Illinois, on September 17, 1979 as Document No. 25149443, together with its undivided percentage interest in the Common Elements allocated to said Unit as set forth in said Declaration.

93044859

Box

SATISFACTION OF MORTGAGE

--TO--

DAVID H LEE

895 N SHERIDAN #1207

CHICAGO, IL 60660

