

UNOFFICIAL COPY

217239

THE FIRST COMMERCIAL BUILDING, SUITE 631 LITTLE ROCK, ARKANSAS 72201

FIRST COMMERCIAL MORTGAGE COMPANY

(501) 371-7361

93044336

RELEASE DEED CORPORATION

KNOW ALL MEN BY THESE PRESENTS:

DEPT-61 RECORDINGS 323.00
T00000 TRAN 8547 01/19/93 13:58:00
#7816 # 73-044336
COOK COUNTY RECORDER

That the FIRST COMMERCIAL MORTGAGE COMPANY

corporation organized under the laws of the State of ARKANSAS

and doing business under and by virtue of the laws of the State of ARKANSAS in consideration

of the full payment of all indebtedness mentioned in a certain MORTGAGE

dated MARCH 13TH 1986 and recorded in Book 86-109413

in the Recorder's office in and for COOK County, ILLINOIS said indebtedness

originally having been owed by JERRY M WEST AND DIANE M WEST, HUSBAND AND WIFE

to FIRST NATIONAL BANK OF WILMINGTON

and secured by a lien on the following property located in COOK County, ILLINOIS

LOT 62 IN PRAIRIE VIEW RESUBDIVISION BEING A SUBDIVISION OF LOT 3 AND PARTS OF LOTS 4 AND 5 IN BRAYTON FARMS, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CILLAGE OF ALSIP, IN COOK COUNTY, ILLINOIS

PIN # 24-27-206-147

PROPERTY ADDRESS: 12032 SQ. TRIPP AVE. ALSIP, IL 60658

MAIL TO: FIRST COMMERCIAL MORTGAGE P.O. BOX 626 LITTLE ROCK, AR 72203

said lien on the property above mentioned is hereby released and discharged in full this 29TH day of OCTOBER 1992

In Testimony Whereof, said FIRST COMMERCIAL MORTGAGE COMPANY

by its VICE President and ASST Secretary, who are duly authorized by its By-Laws, has hereunto signed

its Corporate name and affixed its Corporate seal on this 29TH day of OCTOBER 1992

FIRST COMMERCIAL MORTGAGE COMPANY

(Corporate Seal)

By JUNE ANDREWS President
By LOU ANN HOWARD VICE
Secretary ASST

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## ACKNOWLEDGMENT

State of ARRANSAS  
County of PULASKI } ss.

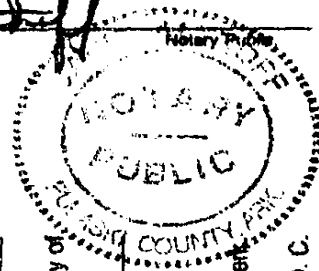
On this 29TH day of OCTOBER, 1992, before me JANIE ALTHOFF, a Notary Public,

duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named JUNE ANDREWS and LOU ANN HOWARD to me personally well known, who stated that they were the VICE PRESIDENT and ASST SECRETARY of the FIRST COMMERCIAL MORTGAGE COMPANY

a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 29TH day of OCTOBER, 1992.

My commission expires APRIL 23, 1996  
*Janie Althoff*  
JANIE ALTHOFF



**DEED OF RELEASE**  
(CORPORATION)  
\_\_\_\_\_  
TO  
\_\_\_\_\_

**FIRST  
COMMERCIAL  
MORTGAGE  
COMPANY**

Filed for Record this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
Clerk \_\_\_\_\_ D. C.  
By \_\_\_\_\_

### CERTIFICATE OF RECORD.

STATE OF ARKANSAS,  
County of \_\_\_\_\_ } ss.

I, \_\_\_\_\_ Circuit Clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and the same is now duly recorded with the acknowledgments and certificates thereon, in "Record Book \_\_\_\_\_," Page \_\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
Circuit Clerk and Ex-Officio Recorder

By \_\_\_\_\_

93044336