UNOFFICIAL COPY

RECORD FIRST

ASSIGNMENT OF MORTGAGE

LTB Loan # 325999-0 CWF Loan # 7240616

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto LASALLE TALMAN HOME MORTGAGE CORPORATION, 4242 N. HARLEM AVE., NORRIDGE, IL, 60634

its successors and assigns, that a certain mortgage made by

JAMES B. JONES, DIVORCED NOT SINCE REMARRIED AND MICHELLE GREEN, SPINSTER

to LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, dated

OCTOBER 28, 19 92 , securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said sortgage as follows to wit:

LOT 1 AND THE NORTH 8 FEET OF LOT 2 IN BLOCK 6 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDINGS \$23,00 TH0000 THAN 8577 01/19/93 14:14:00 #7841 # # - \$3 - 04/425 4 2 COOK COUNTY RECORDER

PIN: 19-36-125-059

PROPERTY ADDRESS:

8200 SCUTH ALBANY, CHICAGO, ILLINOIS 60652

filed Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page a Document No. 92 852342 together with the said note or obligation therein described and the money due or to be some due including all interest thereon.

In WITHESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 24th day of NOVEMBER 1992.

ATTEST

Loan Servicing Officer

Anna Pescatore

LASALLE PALMAN BANK F.S.B.

Assistant Vice President

Janet M. Foltmin

STATE OF ILLINOIS COUNTY OF COOK

93044361

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The undersigned, a Notary Public in and for the County and State aforestic, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorised officers of LASTALE TALMAN BANK P.S.B. and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorised officers of the said Corporation and caused the Corporate Scal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial meal this 24th day of NOVEMBER

19 92 .

THIS INSTRUMENT PREPARED BY Ceri Wilewski

Please return to: LaSalle Talman Home Mortgage Corp. 4242 M. Harlem Morridge, Illinois 60634 Notary Public
Antoinette M. Falsatti

"OFFICIAL SEAL"
ANTOINETTE M. PALSETTI
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 11/01/94

#23.00E

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Poperty of Cook County Clerk's Office

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