Please Return To:

UNOFFICIAL COPY 3 CTT MORTGAGE COMPANY P.O. BOX 19000 DALLAS, TEXAS 75219

93045795

DEPT-01 RECORDINGS

\$23.99

T#0000 TRAN 8610 01/19/93 15:45:00 #0017 # *-95-045795

COOK COUNTY #668000029

<u>ASSIGNMENT OF LIEN</u>

The State of ILLINOIS

COUNTY OF COOK Know All Men by These Presents:

acting herein by and through its duly authorized CTY MORTGAGE COMPANY State of officers, hereinafter called transferor, of the County of TETAR DALLAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FLEET REAL ESTATE FUNDING CORP.

hereinafter called transferred, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferce the hereinafter described indebtedness.

AND Transferor further Grant Sells, and Conveys unto the transferce, all the rights, title, interest, and liens owned or held by the transferor in the herein after described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular me following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND REING DESCRIBED AS FOLLOWS: One certain promissory note executed by JOSEPH L. BLUME SINGLE, NEVER MARRIED

93045795

CTI MORTGAGE COMPUNY and payable to the order of and bearing interest and due and 166,300.00 daucd JUNE 4, 1992 in the sum of \$ payable in monthly installments as therein provided. Said note being secured by Security Instrument (if even date there. It doly recorded in the Public Records of ns therein expressed to the County, ILLINOIS and secure i by the liens therein expressed on the following ILLINORS County, described lot, tract, or parcel of land lying and being situated in COOK UNIT 1038-B IN KENSINGTON CONDOMINIUM, AS BELLICATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A SURVEY INTEREST IN THE COMMON CACHER AND THE COMMON CACHER AND CACHE PIN# 14-32-223-335-1014 BTH_day of _ JUNZ

ATIEST:

MELIŠSA FANN ASST. SECRETARY

day of

RICHARD GROSSE

DIVISION VICE PRESIDENT

CTX MORTGAGE COMPANY

THE STATE OF COUNTY OF

ILLINOIS

DUPAGE

MTG. RECORDED 6

BY:

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on

RICHARD GROSSE, DIVISION VICE PRESIDENT OF known to me to be the person whose name is subscribed CTE MORTGAGE COMPANY to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

OFFICIAL NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 2/26/96

Notary Public in and for

the State of the County of Printed Name:

My Commission Expires

DUPAGE BOYER JODI M. FEBRUARY 26,

ILLINOIS

CTX040A(1191)

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Property of County Clark's