## FULL SAUS CONTRACTOR FOR FOR TOAGE

To Silverian Communication (Communication Communication Co	•	PUGGPUGG	Loan No20032	5-2
AND TRUST COM Bond Programs for a tioned, and the cance acknowledged, does WILLIAM H. of the County of right, title, interest, c 26th day of Office of Cook Cook Document No. 275 19 85, and recorde of records lows, to-wit: BY POWER OF A LASALLE TALMA 3-27-92. Lot 9 (except division of t 39 North, Ran Illinois.  Permanent Index No	PANY OF CHICAGO as and in consideration of the pellation of all the notes there hereby REMISE, CONVEY.  TAYLOR, JR. AND COOK Plaim or demand whatsoeve April anty, in the State of Illino 226970, and a certain addregistered in the Recorder, on page as Document TORNEY FOR CONTIN HOME MORTGAGE Control of the Northeast 1/4 age 13. East of the last of the la	r it may have acquired in, thro , A.D. 19 85, and recorded/	ois - Single Family Meured by the Mortgage one Dollar, the receipt of Munto LOR, HIS WIFE 11.inois ugh or by a certain Meregistered in the Record of records, on palthe 26th day of Acounty, in the State of the premises therein of MAL ASSOCIATION T NO. 92253840  Block 2, in Hold of Section Meridian, in Commercial Commer	nortgage Revenue hereinafter men- whereof is hereby  , all the ortgage dated the der's/Registrar's ge as ipril fillinois, in book described, as fol-  N TO  DATED  ooker's Sub- 5, Township cook County, 101/19/93 14:45:00  RECORDER
ing or appertaining.	y of Cook and State of Times	131 together with dir the apparter	mines and privileges in	,, <b></b>
Officer, this 2nd ATTEST: LASAI CONTINTIONAL BANK AND	day of De LLE TALMAN HOME MO IENTAL BANK, NATIO ID TRUST COMPANY O	sc p. esents by its Vice President SCERNET A.D., 19 92 PRICY B. CORPORATION NAL ASSOCIATION F/K/A PF CHICAGO, as Trustee for C	POWER OF ATTOL CONTINENTAL I Cook County Illinois.	RNEY FOR
Loan Ser	rvicing Officer n A. Burton,	AMES M	Vice President	93045304
	SS	l, Minnie A. Artoi	the undersigned, a	Notary Public
COUNTY OF COOR		OO HEREBY CERTIFY THA	JAMES M. D	OLAN.
personally known to a APTORNEY FOR Converse of the converse of	me to be the Vice President CONTINENTAL BANK, on and Kathleen A. of said corporation, and per per instrument, appeared before the said instrument affixed thereto, pursuant to	of LASALLE TALMAN HO NATIONAL ASSOCIATION	MARTGAGE CO OIN AS True Illy known to me to be e same persons whose verally acknowledged to atton and caused he co of Directors of vair corp.	RP.BY POWER OF site, - A Nation- the Loan names are sub- hat as such offi- orporate seal of coration as their
After the second of the second of the second	nd and Notarial Seal this	2nd day of Decemb	er , A.E	. 92 .
			: G. an	Touracci .
			Notary Public "O	FFICIAL SEAL"
			· } ~	NIE A. ANTONACCI
			Notar	Public, State of Illinois
This Instrument Was	Prepared By: LASALLI		My Cor	nmission Expires 3/16/93
TALMAN HOME M 4242 North Harlem A	IORTGAGE CORPORAT	NOI		no
Norridge, Illinois 606				20/-

and completed by and signed by -

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO BY POA LASALLE TALMAN HOME MORTGAGE CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF THE MORTGAGE OR DEED OF TRUST TITLES IN WHOSE OFFICE

WAS FILED.

M/M William H. Taylor, Jr. 815 N. Humphrey Ave Oak Park, Il. 60302

BOX 283

## UNOFFICIAL COPY

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93045304

The Or Cook County Clerk's Office