## UNOFFICIAL GOPY 2 0

RELEASE DEED (ILLINOIS)

DEPT-01 RECORDING

\$23.00

. T#4444 TRAN 2592 01/19/93 14:50:00

\$0683 \$ \*-73-045320

COOK COUNTY RECORDER

THE PROTECTION OF FOR THE OWNER, THIS RELEASE SHALL BE WITH RECORDER OF THE THE REGISTRAR REEDS DR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93045320

ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS.

THAT ANCHOP SAVINGS BANK FSB ITS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION

OF THE COLLY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATICAL OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS. THE RECIEPT WHEREOF ID HEREBY ACKOWLEDGED, DOES HEREBY REMISE, REJEASE, CONVEY AND QUIT CLAIM UNTO WILLIAM L GOODWIN JR. AND CAROLE A GOODWIN HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 14TH DAY OF NOVMEBER 1986. AND RECORDED IN THE RECORDER'S OFFICE OF COOL COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 86578602, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

PROPERTY DESCRIPTION ATTAHCED 4ERETO
TOGETHER WITH ALL THE APPURIENTNCES AND PRIVILEGES THEREUNTO
BELONGING OR APPERTAINING.
93045320

WITNESS MY HAND AND SEAL THIS 19TH VAY OF OCTOBER , 299

JERA B. SWIATOVIAK ASST VP

ROBERT I. GOTHAM ASST SECRETARY

STATE OF NEW YORK COUNTY OF ORLEANS

THE UNDERSTANED PUBLIC : IN AND FOR THE IN THE STATE AFORESAID. COUNTY DO HEREBY CERTIFY THAT JERRY B. SWIATOVIAK PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE TO THE SUBSCRIBED NAME HE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 19TH DAY OF OCTOBER , 1992

CINDY L. APPLEGATE
Notary Public, State of New York
No. 4575421

Qualified in Orlo (1) Lauply G. NOTARY

Commission Expires (1)

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE, ALBION, NY 14411 GOODWIN 9/23/92 8781502

## **UNOFFICIAL CO**

Stopers of County Clerk's Office

LOT 150 IN THE SECOND ADDITION TO SILVER LAKE WEST, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL INDIS.

93045320

9303330

PERMANENT INDEX NO. 27-10-403-022 H- D-0

ORLAND PARK which has the address of ..... 6930 BILPOA. [City] Illinois ......60462..... ("Property Address");

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