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LOEN NO. 50481 UNOFFICIAL 3 444 Y

ILLINOIS - Registered Title

KNOW ALL MEN BY THESE PRESENTS, that

First Trust National Association, a corporation of the United States,
hereby acknowledges that the note secured by a certain mortgage, dated
August 9, 1968, and filed in the Office of the Registrar of
Titles of Cook County, Illinois, as Document No. 03731596, a Memorial of which
was entered in Volume -- on Page -- executed by
FREDERICK R. DURAN AND SHELLA A. DURAN, HUSBAND AND WIFE
as Mortgagor, to The Prudential Insurance Company of America, as Mortgagee,
is fully paid and satisfied: and

THEREFORE, First Trust National Association, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:

THE SOUTH 3) FEET OF LOT 5, LOT 8 (EXCEPT THE SOUTH 15 FEET THEREOF) IN

THE SOUT! 3) FEET OF LOT 5, LOT 8 (EXCEPT THE SOUTH 15 FEET THEREOF) IN MCKINNEY'S SUBDIVISION OF ELOCK 1 AND LOTS 1 TO 4, BOTH INCLUSIVE IN BLOCK 2 IN GARLANDS ADDITION TO WINNETKA, A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTH WEST 1/. OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERITIAN, IN COOK COUNTY, ILLINOIS. FIN # 05-21-300-03/

FOR THE PROTECTION OF THE OWNER, THIS RECORDER OF DEEDS IN APOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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In	COOK County, Illinois. Together with all the appurtenances and privileges thereunto belonging
	-
or	appertaining. WITNESS AND DUE EXECUTION MEREOF, in County of RAMSEY, Minnesota
on	DEC 0 8 1937
	First Trast National Association
	Lieu Hol
	Anderson
	by. Wisting Hetherd
STA	TE OF MINNESOTA Christina del ell
	ES ES
COU	NTY OF RAMSEY
	ANCELIOUE 1 AND
	I, ANGFLIQUEL ANDERSON , a Notary Public is and for said County, in
the	State aforesaid, do hereby certify that, Jerry Arunson and
	Christina Halfield , personally known to me to be the
	Vice President and Assistant Secretary of
Fir	st Trust National Association respectively, a corporation under the laws of the
Uni	ted States, and personally known to me to be the same pations whose name is
subi	scribed to the foregoing instrument, appeared before me this day in person
	acknowledged that they signed and delivered the said instrument as Vice President and of said corporation, and caused
the	corporate seal of said corporation to be affixed thereto, pursuant to authority
give	en by the Board of Directors of said corporation, as their free and voluntary
act	and as the free and voluntary act and deed of said corporation, for the uses
and	purposes therein set forth. DEC 0 8 1992
	Given under my hand and notarial seal on
	Marine Control of the Control
	Marie will a sept the the
Prep	pared by: Mint OD a Core HARAGAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA
The	Prudential Home Mortgage Company, Inc. ANGELIQUE L ANDERSON
5325	Spectrum Drive Frederick, MD 21701 NOTARY PUBLIC - MINNESOTA
.end	HAMSEY COUNTY My Commission Expires Oct. 6, 1988
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BOX 169

Mail EO: Mr + Mrs Duran 342 Forest St Winnetka, IL 60093 CORR OF A TWILLIMOIS FRIED FOR RECORD

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UNOFFICIAL COPY

Charles Anderson

Charles Ande

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EC. 1.03