93046591

**AMERI**FED FEDERAL SANINGS BAYIK

AmeriFed F. Jeral Savings Bank

01-10635310 Loan Number .. COOK County Recorder

a corporation existing under the laws of the United States of America

for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto BRYAN J. POETZINGER, BACHELOR AND THERESE A. MC HALE, SPINSTER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through 12TR day of DECEMBER, A.D. 19 88, and recorded in the Recorder's Office of or by a certain Mortgage dated the 88598111 County, in the State . Il inois, in book ASSIGNEES LOF REAL of records, on page , as document number , A.D. 19 88, and recorded in the Recorder's and a certain ESTATE MORTGAGE, dated the 12TH day of DECEMBER Office of COOK County, in the State of Tulinois, in book of records, on page , as document number , to the premises therein described, as follows, to-wit: 88598112

SEE PAGE 2 OF THIS DOCUMENT FOR LEGAL DESCRIPTION AND BY REFERENCE MADE A PART HEREOF.

PN#'S 28-31-212-009 VOL 28-31-212-010 VOL. 34 28-31-212-011 VOL. 34 28-31-212-012 VOL. 34

78-31-212-875

COMMON ADDRESS: 17719 SOUTH 66TH AVENUE, TINLEY PARK, IL 60477

of TIMLEY PARK situated in the VILLAGE

Illinois, together with all the appurtenances and privileges the counto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be Free dent, and attested by its ASSISTANT signed to these presents by its Secretary. ASSISTANT VICE

8TH this day of

, A.D. 19 93 JANUARY

State of

JOAN SHAIN -ASSISTANT

GEORGENE P.

COOK

STATE OF ILLINOIS COUNTY OF WILL

SS.

I, the undersigned, a Notary Public in and for soio County, in the State aforesaid, DO HERHBY

CERTIFY THAT

GEORGENE R. PAPESH

and

JOAN SHAIN

personally

known to me: the first as

President and latter as

ASSIST NT

Secretary of

ASSISTANT VICE

AmeriFed Federal Savings Bank

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under by hand and Notarial Seal this

8TH

THIS INSTRUMENT PREPARED BY:

M. REYES

AmeriFed Federal Savings Bank 120 Scott Street Jollet, Illinois 60431-1291

Motory Public

OFFICIAL SEAL STATE L. WILLIAMS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPTRES 5/31/94 \*\*\*\*\*\*\*\*\*\*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDERS OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

GREATER ILLINOIS TITLE CO. FILED. 4419 W. 95TH STREET

GIT FILE #

OAK LAWN, IL 60453

4107741

A-10/DA JRP

MAIL TO:

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION REFERRED TO ON PAGE 1 OF THIS DOCUMENT AND BY REFERENCE MADE A PART THEREOF.

LOT 17 IN MALECKY SURDIVISION, BEING A RESUBDIVISION OF LOTS 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41 AND 42 IN BLOCK 4; AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 24-42, BOTH INCLUSIVE IN BLOCK 4; AND THE NORTH 1/2 OF VACATED 178TH STREET LYING SOUTH OF AND ADJOINING LOT 24 IN BLOCK 4 AND THE NORTH 1/2 OF VACATED 178TH STREET LYING SOUTH OF AND ADJOINING THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOT 24 AFORESAID; AND THE SOUTH 1/2 OF VACATED 178TH STREET LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF THE WEST 1/2 OF BLOCK 4 AND LOTS 26 THRU 50 INCLUSIVE IN BLOCK 5, AND THAT PART OF THE VACATED ALLEY LYING WEST OF THE LINE OF THE EAST 133.50 FEET OF BLOCK 5, ALL IN WHITNEY AND BISHOPS ADDITION TO TINLEY PARK, A PLAT OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIR? PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DECK COUNTY FLIRGIS FILES FOR RESCR**D** 

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