

UNOFFICIAL COPY
FULL SATISFACTION
AND RELEASE OF MORTGAGE

93046597

AMERIFED
FEDERAL SAVINGS BANK

AmeriFed Federal Savings Bank

Loan Number 01-10628888

To COOK County Recorder

APR 19 1992

a corporation existing under the laws of the United States of America for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto CITIZENS BANK AND TRUST COMPANY, PARK RIDGE, ILLINOIS, AS TRUSTEE UNDER TRUST 66-3891 DATED JUNE 22, 1979, N/K/A NBD TRUST COMPANY OF ILLINOIS

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15TH day of FEBRUARY, A.D. 19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document number 88070420 and a certain, dated the day of, A.D. 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document number

to the premises therein described, as follows, to-wit:
LOT 3 IN LAKE ARLINGTON TOWNE UNIT NUMBER 3, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT 86322992, IN COOK COUNTY, ILLINOIS.

PN# 03-16-402-021-0000

23-

COMMON ADDRESS: 2128 LAKESHORE CIRCLE, ARLINGTON HEIGHTS, ILLINOIS 60004

situated in the CITY of ARLINGTON HEIGHTS, County of COOK, State of Illinois, together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its Secretary, this 24TH day of DECEMBER, A.D. 1992.

Attest: Robert F. Maxwell
Secretary
ROBERT F. MAXWELL

By: Roy Koerner
Assistant Vice President
ROY KOERNER - ASSISTANT VICE President

STATE OF ILLINOIS }
COUNTY OF WILL } SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

known to me; the first as ROY KOERNER Assistant Vice President and latter as ROBERT F. MAXWELL Secretary of

AmeriFed Federal Savings Bank

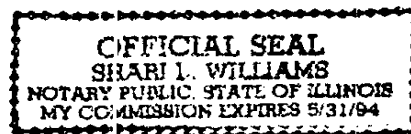
and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under by hand and Notarial Seal this 24TH day of DECEMBER, A.D. 19 92

THIS INSTRUMENT PREPARED BY:

M. REYES
AmeriFed Federal Savings Bank
120 Scott Street
Joliet, Illinois 60431-1291

Shari L. Williams
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDERS OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LIBERTY TITLE INSURANCE
WOODFIELD LAKES OFFICE COURT
925 N. PLUM GROVE ROAD

MAIL TO: SCHAUMBURG, IL 60173
FILE NO.: 92005937

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COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD
JAN 20 AM 11:35