

RELEASE OF MORTGAGE

This instrument was prepared by 1h 12014
Destrield Federal Savings and Loan Association 745 Destrield Rd (Destried III ROTAL)

					Denriski, III. 60015
	KNOW ALL MEN BY THESE PRESENTS, that DEL	ERFIELD FEDI	ERAL SAVING	S AND LOAN A	SSOCIATION, (successo
	b, operation of law to Deerfield Savings and Loan Association, an Illinois Corporation) a corporation organized and				
	existing under the laws of the United States of Ar	nerica, for an	d in considerat	tion of one dolla	r, and for other good and
	valuable considerations, the recepit whereof is her	reby confessed	d, does hereby	Remise, Convey	r, Release and Quit-Claim
	unto JOHN J. AICHINGER, BACHELOR				
	· · · · · · · · · · · · · · · · · · ·				m or demand whatsoever
	it may have acquired in, through or by a cortain mort				
	A.D. 19 $\underline{-91}$, and recorded in the Recorder's office				
	of Records on pageas f				
品	bearing date theday of				
	County in the State of Illinois,				
	No to the promises therein describe	d, situated in t	he County of \pm		and State of Illinois,
Ò	as follows, to wit: UNIT 3-D TOGETHER WITH 1TS UNDIVIDE	O DEPCENIVA	CE INTEREST	ነ ነጻ ጥዛፍ	
3	COMMON ELEMENTS IN CONDOMINIU	M AS DEL	INEATED A	ND DEFINED	IN THE
0	DECLARATION RECORDED (\$,000CUM OF SECTION 4, TOWNSHIP CORTH,	RANGE 12	EAST OF	THE THIRD	PRINCIPAL A
	MERIDIAN, IN COOK COUNTY, ILL	INOIS.);
					• ,
	DEFT-01 RECORDING . 7\$2222 TRAN 4587 01/20/93 10:				
					*-93-046686
	GODALCOC				
	ADDRESS: 9602 W. HIGGINS RO. POTEMENT				
ł	N TESTIMONY WHEREOF, the said DEERFIELD FEDFRAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused				
	P.I.N. 12042040501014 its corporate seal to be affixed, and these presents to be				
					ttested by its Assistant
				day o	December .
			9_92 (D . OAN ACCOCIATION
	_		THE PEDENA	7//	D LOAN ASSOCIATION Senior Vice
	9304668 6	8 _Y	James A.	Militer	President , President Assistant
		Attest	James L.	Emper	, Secretary
=			Janus L.	Luger	
ſ			OF ILLINOIS.	SS	'Co
	FOR THE PROTECTION OF THE		Y OF LAKE		
	1 1	I, the undersigned, a Notary Public in and for the County a State aforesaid, DO HEREBY CERTIFY, that the above name			
	OWNER, THIS RELEASE SHALL	i			ary of the DEERFIELD SOCIATION, Grantor,
-	BE FILED WITH THE RECORDER	persona	ily known to	me to be the s	same persons whose
	OF DEEDS IN WHOSE OFFICE				g instrument as such ary respectively, ap-
		peared b	efore me this	day in person ar	nd acknowledged that
	THE MORTGAGE OR DEED OF				trument as their own and voluntary act of
	TRUST WAS FILED.				oses therein set forth; custodian of the cor-
	_	porate se	eal of said Ass	sociation to be a	affixed to said instru-
3	awer c	act and a	s the free and	l voluntary act o	vn free and voluntary f said Association for
`	7)			therein set for	th
	the work of the		er my hakazak	himggadasadasadasadasadasadasadasadasadasad	
	Freder B. Cuchinger	Notary Pu		g sinia ai ilinoi	\$
	Hold west Huggins, wack, 3. D. Romans, Minus 100018	Date	My Compact	11574 DE 3/10	34
м.	· Comment Stimes back	MY Comm	ission expires 🔔		
	TO THE PROPERTY OF THE PROPERT				

304668

Property of Coop Coop Clark's Office