

ILLINOIS
TITLE RECORDS

LASALLE TALMAN BANK, F.S.B.

93 JAN 20 AM 9:38

93046225

RELEASE OF MORTGAGE

Loan No. 232766-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit Claim unto DAVID C. THOMAS AND ADRIENNE JENSEN, HUSBAND AND WIFE

2300

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 86422922 to the premises therein described to wit:

LOT 5 AND 6 IN BLOCK 19 IN ALBERT CROSBY AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2545 WEST LOGAN BOULEVARD, CHICAGO, IL. 60647
Permanent Index No: 17-25-420-004-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 20, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]* Loan Servicing Officer
[Signature] Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Mely Licho / R. Walker
LASALLE TALMAN HOME MORTGAGE CORPORATION
1242 NORTH MADISON AVENUE
NORIDGE, ILLINOIS 60631

Notary Public
OFFICIAL SEAL
JAMES M. DOJAN
Notary Public, State of Illinois
My Commission Expires 12/31/94

* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:
DAVID THOMAS
6301 N. KIRKWOOD
CHICAGO, IL. 60646

888 333

RE054 003 052

93046225

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