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LASALLE TALMAN EANK, F.S.B.

RELEASE OF MORTGAGE

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93046234

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto CHAPPELLE FREEMAN. JR., MARRIED TO LORRAINE O'GRADY FREEMAN**

air the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder S/Fodistrar's office of COOK County, Illinois, as Document ω No. 05002570, to the premises therein described to-wit: (SEE LEGAL DESCRIPTION ATTACHED)

**LORRAINE O'GRADY REEMAN HAS EXECUTED THIS MORTGAGE FOR THE SOLE PUPOSE OF PERFECTING ALL WATVER OF HOMESTEAD RIGHTS OF HER SPOUSE,

CHAPPELLE PREEMAN, JA. Property Address: 6631 NORTH GLENWOOD-UNIT SN: CHICAGO, IL 60626 Permanent Index No: 11-32-312-018-1005

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortquee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereco this JUNE 24, 1992

LASALLE TALMAN BANK. E.S.B.

Skawy Loan Sergicing Officer BY: Brue B. Deeman Loen Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Taiman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

given under my hand and notarial seal, the day and year first above written. me My

THIS INSTRUMENT WAS PREPARED BY: Bridgett Charles LASALLE TALMAN HOME MORTCAGE CORPORATION 4242 North Heriem Avenue Norridge, Illinois 60634

'OFFICIAL SEAL" JAMES M. DOLAN Notary Public, Stata of Illinois My Commission Expires 12/20/94

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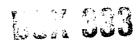
****************************** * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *

RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

* MORTGAGE OF DEED OF TRUST WAS FILED.

Recorder's Box No.

Mail to: CHAPPELLE FREEMAN JR. 6637 N GLENWOOD #3N CHGO 1L 60626



RE054 009 G25

UNIT 3-N IN 6635-37 NORTH GLERMOOD CONDONINION AS DELINEATED ON A SUR-VEY OF THE FOLLOWING DESCRIFED REAL ESTATE: LOT 6 IN NAMES 6 IN NOTES SHORE BOOF EVAND BUBDIVISION BEING A SUBDIVISION OF THE EAST 1/2 OF THE BOUTH MEST 1/4 (EXCEPT THE SOUTH 30 ACRES) OF SECTION 32, TOWNSEIP 4) NORTH, RAML 5 14 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLIMOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINION RECORDED AS COCUMENT 25692917 TOGETHER WITH 175 UNDIVID-ED PERCENTAGE 1FTEREST IN THE COMMON ELIMENTS.

Property or County Clerk's

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