

Know all Men by these Presents,

That the FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MATT F. PAUGA AND INGA B. PAUGA, HIS WIFE of the County of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5TH day of DECEMBER A.D. 19 86, and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 23RD day of DECEMBER A.D. 19 86 in Book --- of Records, on page --- as Document No. 86613575, to the premises therein described, situated in the county of COOK and State of Illinois, as follows, to-wit:

ASSIGNMENT OF RENTS - DOCUMENT NUMBER 86613577 - DATED DECEMBER 5, 1986 RECORDED ON DECEMBER 23, 1986

--- SEE ATTACHED-----

PROPERTY ADDRESS: 910-1000 64TH STREET, LAGRANGE, IL 60525-0000

IN TESTIMONY WHEREOF, The said CORPORATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by MAUREEN M. SLATER its President, and attested by MARGARET M. ROSS its Secretary, this 8TH day of JUNE A.D. 19 92. THE FEDERATION OF FINANCIAL INSTITUTIONS INC. AN ILLINOIS CORPORATION

Maureen M. Slater EXECUTIVE VICE-President
Margaret M. Ross CORPORATE Secretary

STATE OF ILLINOIS } s.s. I, BARBARA FORREST a Notary Public
County of COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. SLATER personally known to me to be the EXECUTIVE VICE-President of the CORPORATION and MARGARET M. ROSS personally known to me to be the CORPORATE Secretary of said CORPORATION whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE-President and CORPORATE Secretary, they signed and delivered the said instrument of writing as EXECUTIVE VICE-President and CORPORATE Secretary of said CORPORATION, and caused the corporate seal of said CORPORATION to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said CORPORATION as their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal, this 8TH day of JUNE A.D. 19 92.
OFFICIAL SEAL
BARBARA FORREST
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/7/96
Barbara Forrest Notary Public

Filed for Record this --- day of --- A.D. 19 --- at --- o'clock --- M.

No. --- **DEED 333** Recorder.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB
THE FEDERATION OF FINANCIAL INSTITUTIONS INC.
2138 SOUTH 61ST COURT, CICERO, IL 60650

New to: 910 64th St, La Grange, IL 60525

UNOFFICIAL COPY

LOT 11 (EXCEPT THE WEST 26.0 FEET THEREOF) AND ALL OF LOT 12 IN MAPLESIDE SUBDIVISION OF 18 ACRES OF AND IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS TO WIT: COMMENCING AT A POINT IN THE WEST LINE OF SAID 1/4 SECTION 496.61 FEET SOUTH OF THE NORTHWEST CORNER THEREOF AND RUNNING THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID 1/4 SECTION, 2168.69 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID 1/4 SECTION 259.94 FEET, MORE OR LESS, TO THE CENTER OF JOLIET ROAD; THENCE SOUTHWESTERLY ALONG SAID CENTER LINE 150.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID 1/4 SECTION 2037.87 FEET, MORE OR LESS, TO THE WEST LINE OF SAID 1/4 SECTION, AND THENCE NORTH ALONG THE WEST LINE 363.77 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBERS: 18-20-200-083 (AFFECTS PART OF PROPERTY IN QUESTION); 18-20-200-084 (AFFECTS PART OF PROPERTY IN QUESTION); 18-20-200-085 (AFFECTS PART OF PROPERTY IN QUESTION); 18-20-200-086 (AFFECTS PART OF PROPERTY IN QUESTION); 18-20-200-087 (AFFECTS PART OF PROPERTY IN QUESTION); 18-20-200-088 (AFFECTS PART OF PROPERTY IN QUESTION); 18-20-200-089 (AFFECTS PART OF PROPERTY IN QUESTION); VOLUME 82.

COOK COUNTY, ILLINOIS
ELECTION RECORD

03 JAN 20 AM 9:45

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