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LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

JAN 20 AM 9:46

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THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto THOMAS J. CAHILL and MARILYN G. CAHILL, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 14th day of September A.D., 19 89, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 89439961, to the premises therein described as follows, to wit:

** Re-recorded 3-14-90 as 90113469 and Mortgage dated 7-9-91
*** recorded as Document #91349115

The North half of Lot 3 in W. H. Thomas' Resubdivision of Block 23 of East Hinsdale, a Subdivision of the East half and the East half of the Southwest quarter (North of Railroad) in Section 6, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 18-06-216-016-0000

Known commonly as: 4206 Central
Western Springs, IL 60558

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 3rd day of November A.D., 19 92.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By

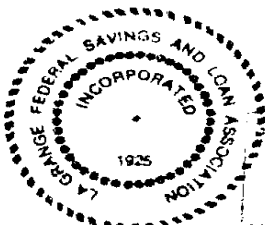
H. M. Lipsey

Vice President

Attest:

W. H. Lewis

Assistant Secretary



"OFFICIAL SEAL"
Ruth Hayman
Notary Public, State of Illinois
My Commission Expires May 2, 1993

State of Illinois)
County of Cook) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. LIPSEY

and

W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 3rd day of November A.D., 19 92.

Ruth Hayman

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

WESTERN SPRINGS NATIONAL BANK & TRUST
ATTN: KAREN M. KREVOSKY
4456 WOLF ROAD
WESTERN SPRINGS, IL 60558

This instrument was prepared by:

H. M. Lipsey, Vice President
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. _____

NO ABST
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Property of Cook County Clerk's Office

93046243

Release Bond
By Corporation

La Grange Federal
Savings and Loan Association

To