

UNOFFICIAL COPY

93046259

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$150,000.00 dated May 21, 1986, executed by DAVID R. ASH JR. AND JOANNE L. ASH, HIS WIFE

74-02-378 W.D.

to FINANCIAL CENTER recorded at Volume/Book NA, Page NA, and/or Instrument Number 86231035, on June 9, 1986, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

PARCEL 1 - LOT 2 IN 2ND BALTIS RESUBDIVISION OF LOTS 34, 35, 36, 37 AND 38 IN WALTER S. BALTIS RESUBDIVISION OF SUNDRY LOTS AND PART OF LOTS IN BLOCKS 25, 32 AND 33 IN 3RD DIVISION OF RIVERSIDE IN SECTION 25 AND SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO PARCEL 2 - AND THE EASTERLY 20 FEET OF LOT 30 AS MEASURED ALONG THE NORTHERLY AND SOUTHERLY LINE OF THAT PART OF SAID LOT 30 LYING SOUTHERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE FRONT LINE OF SAID LOT 10 FEET SOUTHERLY OF THE NORTHWEST CORNER OF SAID LOT TO A POINT IN THE REAR LINE OF SAID LOT 25 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT IN WALTER S. BALTIS RESUBDIVISION OF SUNDRY LOTS AND PARTS OF LOTS IN BLOCKS 25, 32 AND 33 IN 3RD DIVISION OF RIVERSIDE IN SECTION 25 AND SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PROPERTY ADDRESS: 320 DAWNING ROAD RIVERSIDE, IL 60546

TAX ID#15-25-311-054(PARCEL 1) TAX ID#15-25-311-062(PARCEL 2)

In witness whereof, the undersigned has caused these presents to be executed on this the 7 day of December, 1992

COOK COUNTY ILLINOIS PUBLIC RECORDS

93 JAN 20 11 03:53

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LANDMARK FEDERAL SAVINGS ASSOCIATION

LANDMARK FEDERAL SAVINGS ASSOCIATION

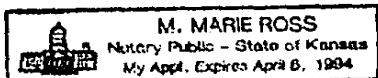
Attest: Anita Kirmer, Vice President

By: James F. Strovas, Sr. Vice President

State of Kansas County of Ford

On this 7th day of December, 1992, before me, the undersigned officer, personally appeared James F. Strovas and Anita Kirmer, who acknowledged themselves to be the Sr. Vice President and Vice President of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as James F. Strovas and Anita Kirmer

In witness whereof I hereunto set my hand and official seal.



M. Marie Ross, Notary Public My commission expires:

Prepared by: Beth Fralin BETH FRALIN AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

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BOX 388

Mr. J. J. Cook, Jr.  
320 Downing Road  
Downing, Md 20846

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Property of Cook County Clerk's Office

10/15/88