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93046321

7364960 DB Schwartz

ILLINOIS
RELEASE DEED
Loan No.: 968784-9
PIF: 06-10-92

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: JOEL D. RUBIN AND SANDRA J. RUBIN, HUSBAND AND WIFE

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for TOWN OF SKOKIE, COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOC. 87287010, DATED JULY 9, 1987

Address of Property: 7800 Keystone
Skokie IL 60076

Tax ID No.: 10-27-24-053

23-

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: July 14, 1992

COOK COUNTY ILLINOIS
FILED IN RECORD

HOUSEHOLD BANK, F.S.B.

92 JAN 20 AM 10:08

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Patricia K. Gruenloh
PATRICIA K. GRUENLOH
Assistant Vice President

State of Illinois)
County of DuPage)

On July 14, 1992 before me, the undersigned, a Notary Public in and for
said State, personally appeared Patricia K. Gruenloh personally known to
me or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this July 14, 1992.

Phyllis D. Chapman
Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Joel D Rubin
7800 Keystone
Skokie

IL 60076

333

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Property of Cook County Clerk's Office

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Loan No.: 968784-9

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 53 AND SOUTH ~~5 FEET~~ OF LOT 54 IN KRENH AND DATO'S CRAWFORD
AVENUE AND CANTON STREET "E" SUBDIVISION OF EAST HALF OF THE NORTH
EAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN.

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