

INOFFICIA

ILLINOIS RELEASE DEED

Loan No.: 968784-9

PIF:06-10-92

Prepared by:

Household Mortgage Services

100 Mittel Drive

Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Hame of Mortgagor: JOEL D. RUBIN AND SANDRA J. RUBIN, HUSBAND ADN WIFE

Name of Mortge a:

HORIZON FEDERAL SAVINGS BANK

The mortgage is lecorded with the Register of Titles/Recorder of Deeds

TOWN OF SKOKIE COOK COUNTY, ILLINOIS

Document No., Volume, Page, Nortgage Date:

DOC. 87287010, DATED JULY 9. 1987

Address of Property: 780% Keystone

SKOKIE IL 60076

Tax ID No .:

10-27-274-453

Legal Description of Property: PLLYSS SEE ATTACHED EXHIBIT "A" MADE

A PART HEREOF

Dated: July 14, 1992

COST TO THE BUILDINGS FILED SET ALCOHO

HOUSEHOLD BANK,

45 O 03

93046321

PATRICIA K. GRUENLOH Assistant Vice President

State of Illinois) County of DuPage)

On July 14, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evvidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my

notorial seal this July 14, 1992.

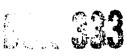
Notary Public/Commission Expires:

OFFICIAL. SEAL PHYLLIS D. CHAPMAN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Joel D Rubin 7800 Keystone

Skokie

IL 60076



93046321

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93046321

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Loan No.: 968784-9

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 53 AND SOUTH SPEEP OF LOT 54 IN KRENN AND DATO'S CRAWFORD AVENUE AND CARTON STREET "I" SUBDIVISION OF EAST HALF OF THE NORTH ON

PIAN.

Clarks

Office EAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NEWTOIAN.

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