UNOFFICIALED MICHALEK BORROWER 8031 POUL

93047496

ASSIGNMENT OF NORTGAGE/DEED OF TRUST

FOR AND CONSIDERATION of one dollar, to it paid, FLEET
NATIONAL BANK, a national banking association organized under the
laws of the United States of America and located at 11200 WEST
PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain,
sell, assign, transfer, convey and set over unto GE CAPITAL
MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034
hereinafter referred to as the assignee, a certain Indenture of
Mortgage executed byto FLEET NATIONAL TOANK
in the County of Cook and State of Illinois ,
dated the 27th day of JUNE, 199/ 48**
on certain lands in the County of Cook, and State
of Illinois , together with the Note therein referred to and all
the rights, title and interest conveyed by said Mortgage, in and
to said lands, which Mortgage was duly recorded and in the Sate
of Illinois, on the S^{-th} day of $J_{UL}Y$, 19 $9/1$, in
BOOK NO, PAGE NO. as DOCUMENT NO. 9/336/39 . PROPERTY ADDRESS: 5321 Kensington, Countryside, IL 60525
PROPERTY ADDRESS: 5321 Kensington, Countryside, IL 60525
** Michalek, Gregory G. and Cynthia M. Dint 28.28.26.022
See attached legal

TO HAVE AND to nold the said Note and Mortgage, and the debt thereby secured, and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not howerer hereby guaranteeing anything and without recourse to it in any event. 304774000

AND SAID ASSOCIATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET NATIONAL BANK has caused these presents to be signed by its ACRTGAGE OFFICER and its corporate seal to be hereunto affixed this _ day of July , 1992 .

SIGNED AND SEALED IN THE PRESENCE OF

Gutierfe

Susan Schmalzer

Richardas

Rich Ambrose

STATE OF WISCONSIN COUNTY OF MILWAUKEE DEPT-01 REC RDINGS

T#0000 TGH: 8553 01/20/93 10:22:00 #9074 # 2- 93-047496

COOK COUNTY RICORDER

PERSONALLY CAME BEFORE me 14 day of 1992 Raul Gutierrez _, MORTGAGE OFFICER FLEET NATIONAL to me know to be the persons who executed the foregoing BANK, instrument, and to me known to be such officers of said association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said association by its authority.

THIS INSTRUMENT DRAFTED BY

Notary Public

County of Milwaukee State Of Wisconsin State Or ware My Commission Expire

tgage Off cer

ARY PO 1/16/695 BLANK

OF WISC

AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services Inc., 2339 Route 70 West, Cherry Hill, NJ 08034, Document Control, 3rd Floor.

UNOFFICIAL COPY

Property of Cook County Clark's Office 93047496

1991 JUL -8 PH 1: 17

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\$ 17.00

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_ [Space Above This Line For Recording Data] _

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JUNE 27, 1991 The mortgagor is FIRST ILLINOIS BANK & TRUST FORMERLY KNOWN AS LAGRANGE STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 22, 1982 KNOWN AS TRUST NUMBER 6869
("Borrower"), This Security Instrument is given to
FLEET NATIONAL BANK, A NATIONAL BANKING ASSOCIATION which is organized and existing under the laws of , and whose address is THE UNITED STATES OF AMERICA

ONE HUNDRED FORTY SIX THOUSAND TWO HUNDRED FIFTY AND NO/100-Dollars (U.S. \$146, 250.00---). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Security Ir strument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property to called in COOK County, Illinois:

> LOT 19 IN BLOCK 8 IN H. O. STONE AND COMPANY'S TOTH AVENUE MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 25 ACRES THEREOF) OF SECTION 9, TOWNSHIP 38 NORTH, LANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of

5321 KENSINGTON, COUNTRYSIDE,

Illinois 60525 ("Property Address");

[Zip Code]

[City]

Great Lakes Business Forms, Inc. ##
To Order Call: 1-800-530-9393 CJ FAX 816-791-1131

Form 3014 9/90 (page 1 of 6 pages)

ILLINOIS- Single Family - France Mac/Freddie Mac UNIFORM INSTRUMENT ITEM 1876 (9012)

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