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ASSIGNMENT OF MORTGAGE/DEED OF TRUST	
FOR AND CONSIDERATION of one dollar, to it paid, FLEET NATIONAL BANK, a national banking association organized under the laws of the United States of America and Located at 11200 WEST	•
PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, soil, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2009 ROUTE 70 WEST, CHERRY HILL, NJ 00004	•
hereinafter referred to as the assignee, a certain Indenture of Mortogos executed by to FLEST NATIONAL TRANS	
in the County of COOK and State of ILLINOIS dated the 25 day of ANEMBER 199/ *** on co tain lands in the County of COOK and State	
on contain lands in the County of <u>100K</u> and State of ILLIANUS together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and	
to said lands, which Mortgage was duly recorded and in the Sate of the total day of December, 1971, in BOOK NO. PAGE NO. as DOCUMENT NO. 71-62765	
PROPERTY ADDRESS: IIII HUNTER DR., ELGIN, IL 60120 ** OLMAN, JEFFEEY L. AND MOTSCHULL, GL. PINFOG. 18. 209-009	
SEE ATTACHED LEGAL	
TO HAVE AND to held the maid Note and Mortgage, and the debt thereby secured, and ril rights, title and interest conveyed by	• :
said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their	٠.
use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.	
AND SAID ASSOCIATION hereby covenants that it has good right	.*
to mamign same.	
IN WITNESS WHEREOF, the said "IEET NATIONAL BANK has caused these presents to be signed by its MIRTGAGE OFFICER and its corporate seal to be hereunto affixed this 24 day of	
93047525	;
SIGNED AND SEALED IN THE PRESENCE OF FLOOR NATIONAL BANK	
Yvonne Flemister Rubecca Michelson	
Cindy Wimth 10 10 10 10 10 10 10 10 10 10 10 10 10	\$83.90 41:00
The time the work and the control of	
BINIS OF ALBOMBIN BUILDING TO A STANDARD A	
COUNTY OF WILWAUKEE	
PERSONALLY CAME BEFORE me this 24 day of JULY 1992, REBECCA MICHELSON , MORTGAGE OFFICER PLEET NATIONAL	
PERSONALLY CAME BEFORE me this 24 day of JULY 1992, REBECCA MICHELSON MORTGAGE OFFICER PLEET NATIONAL BANK, to me know to be the persons who executed the foregoing anstrument, and to me known to be such officers of said	
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AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services. Inc., 2009 Route 70 West, Cherry Hill, NJ 08034, Attn: Document Control, 3rd Floor.

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DEPT-UT RECORDING

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COOK COUNTY RECORDER

Pleet Mortgage Corp. 11800 South 75th Avenue, 2nd Phoor Palos Heights, Illinois 60463

PMC# 102694-4

MORTGAGE

THIS MORTGAGE ("Secrity Instrument") is given on ... NOVEMBER 25. The mortgagor is JEFFREY L. OLMAN, A BACHELOR and CORRESPONDING AND SCHULL, A SPINSTER ("Borrower"), This Security Instrument is given to Select NATIONAL BANK, which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and who conditions in 11200 WEST PARKLAND AVENUE, MILWAUKEE, WISCONSIN 53224 ("Lender"). Borrower owes Londor the principal sum of EIGHTY-EIGHT THOUSAND FIVE HUNDRED AND 00/100ths Dollars (U.S.\$88,500,00). This dobt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the fall debt, if not paid earlier, due and payable on DECEMBER 1, 2006. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renowals, extensions . and modifications of the Note; (b) the payment of all other aums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the postologico of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does a reby mortgage, grant and convey to Londer the following described property located in COOK County, Illinois:

LOT 163 OF PARKWOOD UNIT 2, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS Clarks PIN: 06-18-269-009

94629025

which has the address of 1111 HUNTER DRIVE, ELGIN.

(Zip Code)

Hilmoh

60120 ("Property Address");

93047525

TOGETHER WITH all the improvements now or hereafter crected on the property, and all essements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record, Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record,

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited ariations by jurisdiction to constitute a uniform security instrument covering real property,

UNIFORM COVENANTS. Borrower and Lender covenant and agree as follows:

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Property of Coot County Clark's Office