

**UNOFFICIAL COPY**

AMERICAN ASSIGNMENT SERVICES  
1000 West McNab Road, Suite 107  
Pompano Beach, FL 33069

93047616

**ASSIGNMENT OF MORTGAGE**

Pool # 00095749  
Loan # 2132062

Date: July 15, 1992

**MORTGAGE:**

Date: 05/09/90 Original Mortgage Amount: \$105,000.00  
Mortgagor: TZY CHYN HU AND HAN HWA HU, H/W  
Original Mortgagee: EASTERN PIONEER MORTGAGE CO., AN ILLINOIS  
CORP.

**RECORDED IN the Official Real Property Records of COOK**

County, ILLINOIS, as shown below:

Recording Date: 05/14/90

Document/Instrument No: 90222054

Tax Parcel/ID#: 17-17-417-142

DEPT-01 RECORDINGS 123.00  
TR0000 TRAN 0201 01/20/93 11:57:00  
#0195 # \*\*73-417414  
COOK COUNTY RECORDER

**NOTE SECURED BY MORTGAGE:**

Assignor: CENTRUST MORTGAGE CORPORATION,  
A California Corporation  
Assignor's Address: 1901 West Cypress Creek Road  
Ft. Lauderdale, Florida 33309

Assignee: MELLON MORTGAGE COMPANY  
Assignee's Address: 3100 Travis Street  
Houston, Texas 77006

**PROPERTY SUBJECT TO LIEN:**

835 S RACINE  
CHICAGO, ILLINOIS 60607  
(See Exhibit A)

For value received, Holder of the note and lien assigns them to  
Assignee and warrants that the lien is valid against the hereinabove  
described property.

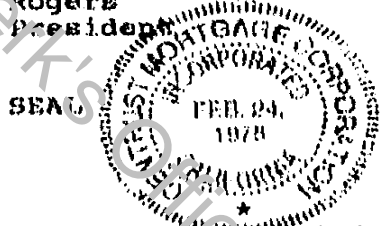
**WITNESS:**

**CENTRUST MORTGAGE CORPORATION**

By: Susan M. Glynn  
Name: Susan M. Glynn

By: James M. Rogers  
Name: James M. Rogers  
Title: Sr. Vice President

STATE OF FLORIDA )  
COUNTY OF BROWARD ) SS.



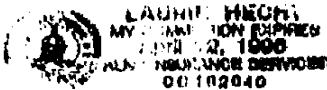
I, Laurie Hecht, a Notary Public in and for the County and State  
aforesaid, do hereby certify that James M. Rogers, Sr. Vice President  
of CENTRUST MORTGAGE CORPORATION, a California corporation, who is  
personally known to me to be the same person whose name are subscribed  
to the foregoing instrument as such officer of said corporation  
appeared before me this day in person and acknowledged that (s)he  
signed and delivered the said instrument as his/her own free and  
voluntary act and as the free and voluntary act of said corporation  
for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:  
April 12, 1996

Laurie Hecht  
Laurie Hecht, Notary Public

00830|11



SEAL

423.002

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Property of Cook County Clerk's Office

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## EXHIBIT A

TO **EASTERN PIONEER MORTGAGE COMPANY** and who's principal  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
place of business is **6163 N. BROADWAY, CHICAGO, ILLINOIS 60660**  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of Illinois described hereinafter as follows:

PARCEL #1 THE NORTH 10.28 FEET OF THE SOUTH 44.23 FEET, AS MEASURED ALONG THE EAST LINE, OF THE WEST 34.0 FEET OF THE EAST 118.74 FEET, AS MEASURED ALONG THE SOUTH LINE OF PHASE 4, TOGETHER WITH THE NORTH 10.14 FEET OF THE SOUTH 24.37 FEET, AS MEASURED ALONG THE EAST LINE, OF THE WEST 37.0 FEET OF THE EAST 118.74 FEET, AS MEASURED ALONG THE SOUTH LINE OF PHASE 4, OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT, EXCEPTING THEREFROM THE EAST 144.0 FEET AND THE WEST 52.0 FEET THEREOF, LOTS 10 TO 23, INCLUSIVE, AND LOTS 42 THROUGH 48, INCLUSIVE, IN J. H. COCHRAN'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF VACATED SOUTH NORTON STREET ABUTTING SAID LOTS, ALL IN COOK COUNTY, ILLINOIS.

90222055

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County of Cook County Clerk's Office

9/10/65

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