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Worthern Trust
5. Caswell
Chicago, IL 60602

SUBORDINATION OF DEED

LR 51333469A

WHEREAS, PATRICIA NEEDMAN

("Owner") executed a mortgage or Deed of Trust (hereinafter "Mortgage")

to LANKIN & LANKIN, P.C.

("Subordinating Lender") dated MARCH 21, 1990

and which was recorded in the office of RECORDER OF DEEDS

of COOK County, Illinois, on APRIL 4, 1990

as Document Number 90-152006 on certain real estate (the

"Premises") which has the street address of 430 WEST BELMONT AVENUE, #27E

CHICAGO, IL 60657

legally described as follows:

LEGAL DESCRIPTION ATTACHED

RECORDED
MAY 1 1990
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PERMANENT INDEX NUMBER. 14-21-314-053-1205

which Mortgage was made to secure a Note in the sum of _____

NINE THOUSAND ONE HUNDRED TWENTY-FIVE AND 00/100 (\$9,125.00) DOLLARS which

is payable as therein provided; and

WHEREAS, the said Owner has executed a Mortgage dated _____

DECEMBER 12, 1992 and recorded in the office of the _____

of _____ County, Illinois on _____

25/30
for

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7/20/2017 10:10:00 AM

Property of Cook County Clerk's Office

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_____, 19____ as Document Number _____

the said Premises to secure a Note to THE NORTHERN TRUST COMPANY

In the sum of FORTY-SEVEN THOUSAND FIVE HUNDRED AND 00/100

(\$ 47,500.00) Dollars with interest payable as therein provided;

and

WHEREAS, the Note secured by the Mortgage first described is held by the Subordinating Lender as the sole owner and not as an agent for collection, and is not pledged or entrusted to the Subordinating Lender on behalf of any person, firm, or corporation; and

WHEREAS, said Subordinating Lender wishes to subordinate the lien of its Mortgage first described above, recorded as Document Number

to 90-152006

NOW, THEREFORE, in consideration of the premises and for good and valuable consideration, the receipt of which is hereby acknowledged, the Subordinating Lender does hereby consent and agree with the said

that the Mortgage recorded as Document Number 90-152006

secured by the Note owned by the Subordinating Lender shall be at all times a second lien upon the Premises subject to the lien of the

Mortgage of _____

recorded as document number _____

WITNESS the hand and seal of the Subordinating Lender this ^{14th} ~~12th~~ day of DECEMBER, 19 92.

Thomas E. Lammiman
VICE PRESIDENT

Philip R. L.
SECRETARY

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