# UNOFFICIAL COPY

### 93047084

CMC No. 30-3702117-5578

#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK does hereby certify, that a certain MORTGAGE DEED, dated the 24th day of June, 1991, recorded on the 28th day of June, 1991, in Record of Mortgages, Document No. LR-3976524 in the Office of the Recorder of Cook County, Illinois, executed by Horst M. Spaeth and Judith F. Spaeth, his wife, to Chemical Bank on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

Property Address: 13 Liberty Dr., Lemont, IL 60439. Tax I. D. No. 22-23-402-021.

IN TESTIMONY WHEREOF, the said Chemical Bank, by its duly authorized officer, David L. Urton, Vice President, has hereunto set its hand this 13th day of January,

A.D., 1993.

Signed and Acknowledged in

THE STATE OF OHIO COUNTY OF FRANKLIN

BAKK CHEMICAD

David L. Vice Tresident

DEPT-01 RECORDING

\$23,50

T#5555 TRAN 5891 01/20/93 13:17:00 \*-93-047084

COOK COUNTY RECORDER

BE IT REMEMBERED, That on this 13th day of January, A.D. 1993, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Bank by David L. Urton, Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said Chemical Lank.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixer my official seasons the day and year last aforesaid.

> MICHAEL J. KELLY Notary Public - State of Onto My Commission Expires December 2, 1997

Notary Public

This instrument prepared by Chemical Mortgage Company, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

SCB-IL-1/LR/dc/4 1r0112.dc2

### FOR YOUR PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER'S OFFICE.

## **UNOFFICIAL COPY**

In Ann Jell Acres, a Subdivision of North 910 feet of the South East Querter (4) of the South East Courter (%) of Section 23, Township 37 North, Range 11, East of the Third Principal Meridian (excepting therefrom the Nest 25D feet, and excepting the North 310 feet of the East Cook County Clarks Office 392.74 feet thereof), according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, .11inois, on May 10, 1972, as Document Number 2622285.

22-23-402-021

Joseph Serpico 1332 West 55th St. La Grange IIL 60525