

UNOFFICIAL COPY

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93047359

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh Title Operations 2881200, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Seaway Note Bk, at
685 E. 87th St. Chicago, who are the owners of record
on Certificate no. 1295224 was presented for filing
on 1-20-93.
(Date)

2. That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens system
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh, declare under penalties of perjury
that I have examined this form and that all statements included in this
affidavit to the best of my knowledge and belief are true, correct, and
complete.

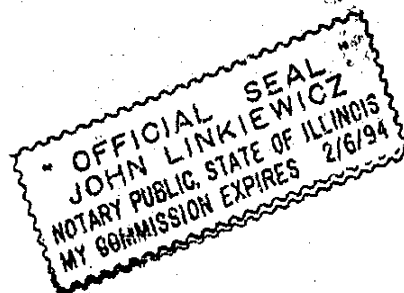
John Walsh DEPT-11
Affiant

\$23.50

T#8888 TRAN 2367 01/20/93 13:17:00
#1361 # *93-047359
COOK COUNTY RECORDER

Subscribed and sworn to before me by
the said John Walsh
this 20th day of January,
19 93.

Notary Public



93047359

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Property of Cook County Clerk's Office

93047359

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Full Satisfaction

And Release of Mortgage

Loan No. ML-01-5846-2

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America

93047359

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LaSalle National Bank, A National Banking Association, As Trustee Under Trust Agreement Dated August 24, 1984 and Known as Trust Number 108825

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10th day of December, A.D. 1986, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book of records on page 3575533, as document No. 3575533, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of Illinois, in

book of records, on page 3575533, as document No. 3575533, to the premises therein described, as follows, to-wit: PARCEL 1:

LOT 23 IN OLYMPIA WOODS, A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR1458302.

Permanent Tax Number: PARCEL 2:
Property Address:

A TRACT OF LAND IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

situated in the City of COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, A DISTANCE OF 484 FEET NORTH OF THE NORTH LINE OF THE SOUTH EAST 1/4 OF SECTION 13, THENCE WEST ALONG A LINE 484 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 13, A DISTANCE OF 443 FEET TO A POINT; THENCE SOUTH ALONG A LINE 443 FEET WEST OF AND PARALLEL TO SAID EAST LINE OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4, A DISTANCE OF 463.50 FEET TO A POINT, THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 58 DEGREES, 32 MINUTES, WITH THE LAST NAMED LINE WHEN TURNED FROM THE NORTH TO THE WEST A DISTANCE OF 403.25 FEET TO A POINT; THENCE NORTHWESTERLY, TANGENT TO THE LAST DESCRIBED LINE, ALONG A CURVE CONVEX TO THE SOUTH WEST, HAVING A RADIUS OF 987.95 FEET FOR A CHORD DISTANCE OF 129.75 FEET TO THE NORTH EAST CORNER OF LOT 23, IN OLYMPIA WOODS, A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, AS DOCUMENT NUMBER LR1458308, SAID CORNER BEING THE POINT OF BEGINNING, THENCE NORTHEASTERLY ALONG A LINE WHICH IS THE EASTERLY LINE OF SAID LOT 23, EXTENDED NORTHERLY, A DISTANCE OF 97.97 FEET TO A POINT. THENCE NORTHWESTERLY ALONG A STRAIGHT LINE

IN TESTIMONY WHEREOF signed to these presents by it

16th day of

ATTEST:

Darla R. Goode, As
STATE OF ILLINOIS

COUNTY OF COOK

in and for said County, in th

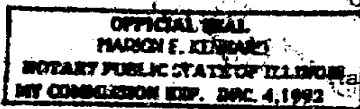
personally known to me to l

a corporation, and Da
Secretary of said corporatio
instrument, appeared before
said instrument as such of
pursuant to authority, give
voluntary act and deed of sa

GIVEN under my hand and

THIS INSTRUMENT WAS PREPARED BY:

Manon Kennard (Mtg. Servicing Dept.)
Fl. Serv. Fed. SA of Chicago
4619 S. De Martin Luther King Jr. Dr
Chicago, IL 60653



Notary Public

Mail To: Mr. Jacoby Dickens
96 Carney + Brothers Ltd
Attn: Brenda A. Russell
30 N. LaSalle St., # 3100
Chicago, IL 60602
SAF Systems and Forms

172 88 130 OF RECORD (1000) NO ABST

AFFIDAVIT SUBMITTED

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Property of Cook County Clerk's Office

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Full Satisfaction 4 7 3 5 1

And Release of Mortgage

Loan No. ML-01-5846-2

ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America

93047359

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LaSalle National Bank, A National Banking Association, As Trustee Under Trust Agreement Dated August 24, 1984 and Known as Trust Number 108825

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

10th day of December, A.D. 1986, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book of records on page 3575533, as document No. 3575533, and a certain Assignment

of Rents dated the 19 day of 19, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book of records, on page 3575533, as document No. 3575533, to the premises therein described, as follows, to-wit:

PARCEL 1:
LOT 23 IN OLYMPIA WOODS, A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR1458308.

Permanent Tax Number
Property Address:

PARCEL 2:

A TRACT OF LAND IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

situated in the City of Illinois State of Illinois appertaining.

COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, A DISTANCE OF 484 FEET NORTH OF THE NORTH LINE OF THE SOUTH EAST 1/4 OF SECTION 13, THENCE WEST ALONG A LINE 484 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 13, A DISTANCE OF 443 FEET TO A POINT; THENCE SOUTH ALONG A LINE 443 FEET WEST OF AND PARALLEL TO SAID EAST LINE OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 A DISTANCE OF 463.50 FEET TO A POINT, THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 58 DEGREES, 32 MINUTES, WITH THE LAST NAMED LINE WHEN TURNED FROM THE NORTH TO THE WEST A DISTANCE OF 403.25 FEET TO A POINT; THENCE NORTHWESTERLY, TANGENT TO THE LAST DESCRIBED LINE, ALONG A CURVE CONVEX TO THE SOUTH WEST, HAVING A RADIUS OF 987.95 FEET FOR A CHORD DISTANCE OF 129.75 FEET TO THE NORTH EAST CORNER OF LOT 23, IN OLYMPIA WOODS, A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, AS DOCUMENT NUMBER LR1458308, SAID CORNER BEING THE POINT OF BEGINNING THENCE NORTHEASTERLY ALONG A LINE WHICH IS THE EASTERLY LINE OF SAID LOT 23, EXTENDING NORTHERLY, A DISTANCE OF 97.97 FEET TO A POINT, THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 77 DEGREES, 55 MINUTES, WITH THE LAST NAMED LINE WHEN TURNED FROM THE SOUTH TO THE WEST, A DISTANCE OF 178.57 FEET TO A POINT, THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 168 DEGREES, 34 MINUTES WITH THE LAST NAMED LINE WHEN TURNED FROM THE SOUTH EAST TO THE SOUTH WEST, A DISTANCE OF 138.08 FEET TO A POINT, THENCE WESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 159 DEGREES, 39 MINUTES 15 SECONDS WITH THE LAST NAMED LINE WHEN TURNED FROM THE NORTH EAST TO THE WEST, A DISTANCE OF 63.86 FEET TO THE NORTHEASTERLY POINT OF THE LAND CONVEYED IN THE WARRANTY DEED REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES FOR COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR1539327, THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF THE LAND CONVEYED BY SAID DEED REGISTERED AS DOCUMENT NUMBER LR1539327, A DISTANCE OF 179.05 FEET TO THE NORTH WEST CORNER OF SAID LOT 23, THENCE SOUTHEASTERLY ALONG A CURVE WHICH IS CONVEX TO THE SOUTH WEST, HAVING A RADIUS OF 987.95 FEET (SAID LINE BEING THE NORTHERLY LINE OF SAID LOT 23) FOR A CHORD DISTANCE OF 186.30 FEET TO THE POINT OF BEGINNING.

IN TESTIMONY WHEREOF

signed to these presents by it

16th day of

ATTEST:

Darla R. Goode
Darla R. Goode, As

STATE OF ILLINOIS

COUNTY OF COOK

in and for said County, in the

personally known to me to

a corporation, and
Secretary of said corporation
instrument, appeared before
said instrument as such
pursuant to authority, give
voluntary act and deed of said

GIVEN under my hand and

THIS INSTRUMENT WAS

Manon Kennard (Mtg.
Hl. Serv. Fed. SLA of C.
4619 S. Dr. Martin Luth.
Chicago, IL. 60653

PARCEL 3:

A TRACT OF LAND IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 13, A DISTANCE OF 484 FEET NORTH OF THE NORTH LINE OF THE SOUTH EAST 1/4 OF SECTION 13, THENCE WEST ALONG A LINE 484 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 13, A DISTANCE OF 443 FEET TO A POINT; THENCE SOUTH ALONG A LINE 443 FEET WEST OF AND PARALLEL TO SAID EAST LINE OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 A DISTANCE OF 463.50 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 58 DEGREES AND 32 MINUTES WITH THE LAST NAMED LINE WHEN TURNED FROM THE NORTH TO THE WEST, A DISTANCE OF 403.25 FEET TO A POINT; THENCE NORTHWESTERLY TANGENT TO THE LAST DESCRIBED LINE, ALONG A CURVE CONVEX TO THE SOUTH WEST, HAVING A RADIUS OF 987.95 FEET FOR A CHORD DISTANCE OF 315.33 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING. THENCE SOUTHEASTERLY ALONG THE BOUNDARY

70-88 130 OF RECORD (100) NO. 200

AFFIDAVIT SUBMITTED

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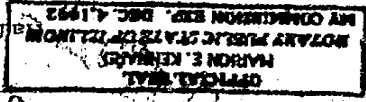
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Property of Cook County Clerk's Office

920475

UNOFFICIAL COPY

Mr. Jacoby Dickens
33 N. Kasalle St., # 3190
Chicago, IL 60602
SAF Systems and Forms



THIS INSTRUMENT WAS PREPARED BY:
MARION E. KENNARD (My Serviceing Agent)
111 S. Dearborn
Chicago, IL 60654
419 S. Dearborn
Chicago, IL 60654

GIVEN under my hand and Notarial Seal this 16th day of February, A.D. 1991

personally known to me to be the
President of
ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION
Daria R. Goode
Secretary of said corporation, and personally known to me to be the
Assistant
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the
said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Thelma J. Smith

County of COOK
STATE OF ILLINOIS
Daria R. Goode, Assistant Secretary
Thelma J. Smith, President
I, Marion E. Kennard, the undersigned, a Notary Public

ATTEST:
16th day of February, A.D. 1991
signed to these presents by the President, and attested by the Secretary, this

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be
appertaining.
State of Illinois
City of Chicago, County of Cook, and

Permanent Tax Number: 31-13-303-042, 31-13-400-007 and 31-13-400-044
Property Address: 2733 Country Club Drive
Olympia Fields, Illinois 60461

ILLINOIS/SERVICE FED
a corporation existing under
of all the notes thereby sci
CONVEY, RELEASE and Q
As Trustee Under T
of the County of
right, title, interest, claim
10th day of
Cook
of records, on
of Rents dated the
Office of
book of record
described, as follows, to-wit:

PROPERTY
AFFIDAVIT SUBMITTED

17A 88 130 OF RECORD (100) no debt

65324026

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93047359