

UNOFFICIAL COPY

SHILMAN YUAN  
222 WEST CERMAK-SUITE 304  
CHICAGO, ILLINOIS 60616

AND WHEN RECORDED MAIL TO

FIRST QUALITY  
MORTGAGE COMPANY  
222 WEST CERMAK-SUITE 304  
CHICAGO  
ILLINOIS 60616

93048786



A. T. G. F.  
BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 00-368-0259

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, F.S.B.  
2600 TELEGRAPH ROAD, STE. 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 15, 1993  
executed by  
SHEEYIP J. CHAN AND YVONNE Y. CHAN, HUSBAND AND WIFE

- DEPT-01 RECORDINGS \$23.00
- T67777 TRAN 3259 01/20/93 14:35:00
- \$7254 + \* - 93 - 048786
- COOK COUNTY RECORDER

to FIRST QUALITY MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 222 WEST CERMAK-SUITE 304  
CHICAGO, ILLINOIS 60616

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS **93048786**

described hereinafter as follows:  
UNIT NUMBER 2816-31 IN GREAT GLOBAL CONDOMINIUM AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS AND BLOCKS IN F. C. SHERMAN AND OTHERS SUBDIVISION OF  
THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28,  
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88418678, TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK  
COUNTY, ILLINOIS.

17-28-418-033-1031

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Commonly known as:  
2816 SOUTH WENI WORTH 3/F-UNIT 31, CHICAGO, ILLINOIS 60616  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

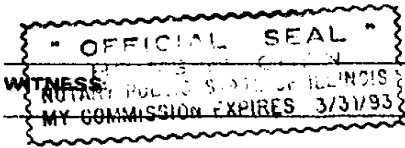
FIRST QUALITY  
MORTGAGE COMPANY

On January 15, 1993 before me, the  
(Date of Execution)

BY: Warren H. T. Tai  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Warren H. T. Tai  
known to me to be the President  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:



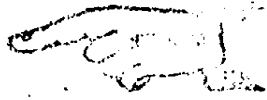
Notary Public \_\_\_\_\_ Du Page County,  
My Commission Expires 3-31-93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RE: ATTORNEY SERVICES # 26379 3084

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BOX 310  
A T R R



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Property of Cook County Clerk's Office

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