

Prepared by, and after recordation return to:

UNOFFICIAL COPY

AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

93048841

ASSIGNMENT OF MORTGAGE

Pool # 00107796
Loan # 2139887

Date: July 15, 1992

MORTGAGE:

Date: 09/14/90 Original Mortgage Amount: \$166,500.00
Mortgagor: GARY MATT, A BACHELOR AND HEIDI LAKANI, A SPINSTER
Original Mortgagee: MERCHANTS FINANCIAL CO. LTD., AN ILLINOIS CORP.

RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below: DEPT. OF RECORDINGS \$23.00
Recording Date: 09/18/90 T#0000 TRAN 8708 01/20/93 14:37:00
Document/Instrument No: 90454751 #0273 # *--93--048841
Tax Parcel/ID#: 17-10-202-062-1073 COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor: CENTRUST MORTGAGE CORPORATION, A California Corporation
Assignor's Address: 1901 West Cypress Creek Road Ft. Lauderdale, Florida 33309
Assignee: MELLON MORTGAGE COMPANY
Assignee's Address: 3100 Travis Street Houston, Texas 77006

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PROPERTY SUBJECT TO LIEN: 680 N LAKE SHORE 1112 CHICAGO, ILLINOIS 60611 (See Exhibit A)

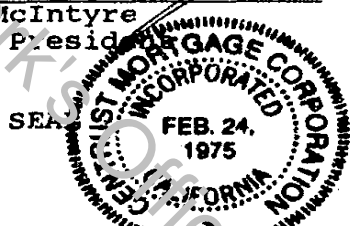
For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

CENTRUST MORTGAGE CORPORATION

By: Lois Epstein
Name: Lois Epstein
Title: Asst. Vice President

By: H. Neil McIntyre
Name: H. Neil McIntyre
Title: Sr. Vice President



STATE OF FLORIDA)
COUNTY OF BROWARD) SS.

I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires: September 8, 1995

Lisa R. Nicolini McCabe
Lisa R. Nicolini McCabe
Notary Public

SEAL



"OFFICIAL SEAL"
Lisa R. Nicolini McCabe
My Commission Expires 8/8/95
Commission # CC141889
Bonded Thru
Regency Insurance Co.

2300

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1978

Property of Cook County Clerk's Office



1000 A Street
Los Angeles, CA 90012
Tel. (213) 621-1111



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EXHIBIT A

Security Instrument and the name of the state, and the date of recording of the
property located in COOK

County, Illinois:

SEE ATTACHED LEGAL DESCRIPTION. PIN 17-10-202-062-1073

PARCEL 1:

UNIT 1112 IN THE 680 SOUTH RESIDENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN PAUL'S SUBDIVISION BEING A SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PARTS OF LOTS 5 AND 6 AND THE TRACT MARKED "ALLEY" LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING EAST OF AND ADJOINING THE SUBDIVIDED PART OF BLOCKS 43, 44 AND 54 WITH OTHER WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH CONDOMINIUM SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26188405 AND AMENDED BY DOCUMENT 26674026 AND RESTATED BY DOCUMENT 88389821, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

30454751

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245 AND RERECORDED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26407240 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1987 AND KNOWN AS TRUST NUMBER 112912 TO MARCY ANN SMITH DATED DECEMBER 6, 1988 RECORDED DECEMBER 20, 1988 AS DOCUMENT 88584582.

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roperty. All
strument as

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