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PREPARED BY:
Diamond Mortgage Corporation
2500 W Higgins, Suite 1140
Hoffman Estates, Illinois 60195
By Barry Mullins

93048242

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 JAN 20 PM 12:25 93048242

RECORD AND RETURN TO
Diamond Mortgage Corporation
2500 W Higgins, Suite 1140
Hoffman Estates, Illinois 60195
Loan No.: 00-437-0022

(Space Above This Line For Recording Data)

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD - SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0951
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 08, 1993 executed by
Ramon Eusebio, a married man and Maribel Eusebio, his wife
Lolito R. Bambilla, a married man and Gloria C. Bambilla, his wife
to **Diamond Mortgage Corporation**
a company organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2500 W. Higgins, Suite 1140**
Hoffman Estates, Illinois 60195
and recorded in Book/Volume No. , page(s) , as Document No. **93048241**
Cook County Records, State of Illinois, described hereinafter as follows:

PARCEL I:
THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND FALLING WITHIN THE WEST 156 FEET OF LOT 1 IN ASSESSOR'S DIVISION HEREINAFTER DESCRIBED:
THE SOUTH 33 FEET OF THE WEST 156 FEET OF THE FOLLOWING (TAKEN AS A TRACT)
LOT 1 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOT 2 ADJOINING SAID LOT 1 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 104 RODS NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 12, IN COOK COUNTY, ILLINOIS.

PARCEL II:
THE SOUTH 33 FEET OF THE EAST 123 FEET OF THE WEST 156 FEET OF THE FOLLOWING TAKEN AS TRACT:
LOT 1 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOT 1 ADJOINING SAID LOT 1 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 104 RODS NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 12, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 13-12-218-033

Commonly known as: **5439 North Artesian, Chicago, Illinois 60625**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Witness

Witness

Diamond Mortgage Corporation

By: MacArthur Antigua
Its: Executive Vice President

93048242

STATE OF ILLINOIS, COUNTY OF COOK

On **January 08, 1993** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **MacArthur Antigua** known to me to be the **Executive Vice President** of the Corporation herein which executed the within instrument, and that he acknowledges said instrument to be the free act and deed of said Corporation.

My Commission expires: Nov. 10, 1996

Notary Public

" OFFICIAL SEAL "
BRILLA V. BELTRAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/10/96

BOX 15

Property of Cook County Clerk's Office

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