

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

NICHOLAS A. FRANTANTION d/b/a N. FRAT & SON

does hereby acknowledge satisfaction or release of the claim for lien against BONGI CONSTRUCTION COMPANY, LaSALLE NATIONAL BANK as Trustee under Trusts #18289 and 18285 and WAL-MART STORES, INC.

for FIFTY TWO THOUSAND FOUR HUNDRED SEVENTY-NINE (\$52,479.00) DOLLARS Dollars, on the following described property, to-wit:

Lots 1 to 16 and 48 to 53 and alley South of and adjoining said lots 1 to 10, all now vacated in Block 7, in H. O. Stone's Northlake addition of subdivision of part (ex. R.R.) North of Lake Street on Northeast 1/4 of 6-39-12, according to a plat recorded July 3, 1930, as Document #30697148

which claim for lien was filed in the office of the recorder of deeds in the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 92-286049

Permanent Real Estate Index Number(s): 15-06-201-055

Address(es) of property: Southeast corner North Ave. & Ashbel Ave., Northlake, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 31st day of July, 1992.

NICHOLAS A. FRANTANTION d/b/a N. FRAT & SON  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

*Nicholas A. Frantantion*

ATTEST:

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Francis Roguski 501 W. North Ave. Suite 305  
(Name and Address)

DEPT-01 RECORDING  
T05555 TRAN 5898 01/20/93 13:28  
#2478 # 93-049479  
COOK COUNTY RECORDER

93049479

Above Space For Recorder's Use Only.

93049479

1250  
J.T.

# UNOFFICIAL COPY

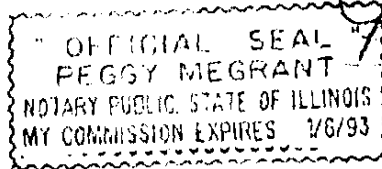
STATE OF ILLINOIS

COUNTY OF DUPAGE

} SS.

I, PEGGY MEGRANT, a notary public in and for the county in the state aforesaid, do hereby certify that NICHOLAS A FRATANION, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 6 day of August, 1992



*Peggy Megrant*  
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

95069479

Property of Cook County Clerk's Office