1585460UNOFFED COMPY BOX 397

FOR VALUE RECEIVED. Dependable Mortgage Inc., hereby assigns, transfers and sets over to CITIZENS FEDERAL SAVINGS & LOAN ASSOCIATION OF HAMMOND INDIANA that certain mortgage executed by ROBERTO SANTIAGO & GEORGINA M SANTIAGO, HIS WIFE, JOVINO SANTIAGO AND ROMONETA VARGAS, HIS WIFE

Mortgagor, to Dependable Mortgage Inc., as Mortgagee, dated NOVEMBER 17, 1992 conveying the following described real estate, to wit:

PTIN: 13-34-410-025

13-34-410-026

NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 10,1996

by:

prepared

My Commission Expires:

instrument

60409.

LOT 37 AND 38 IN BLOCK 14 IN GARFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

93049565

| COMMONLY KNOWN AS 1838 N TRIPP AN CHICAGO, ILLINO | |
|---|---|
| and (recorded) XINXXXIII in the | (Recorder's) XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| of COOK County, State of | |
| | ogether with note and indebtedness secured |
| thereby. | |
| IN WITHERS WHEREOF Dependable Montgage | Inc., has caused its corporate seal to be |
| hereto affixed and these presents to be signed by | its President and attested by its Assistant |
| Secretary, this 17TH day of NOVEM | BER . 19 ⁹² . |
| | |
| Necendabl | le Mortgage Inc. / |
| 4 11/6 C. A. | 1 Tanks |
| Debe not 1 | 1. Tanke. President |
| Deportal P | . idino, Fresident |
| O_{j} | |
| ATTEST: | 93040565 |
| Sinda of Care | 1/4 |
| Linda L. Cayer, Assistant Secretary | 7 |
| | DEPT-01 RECURDING \$23.00 |
| | T\$5555 TRAN 5929 01/20/93 15:41:00 |
| STATE OF | ・ |
| OOLINTA OF GOOV | . COOK COOK!! RECORDER |
| COUNTY OFCOOK) | '.0' |
| | |
| | nd for the County and State aforesaid, do |
| hereby certify that the above-named President of Dependable Mortgage Inc., personally known to | |
| subscribed to the foregoing instrument as such Off | |
| and acknowledged that they signed and delivere | |
| voluntary act and as the free and voluntary act of | said corporation for the uses and purposes |
| therein set forth; and the said Assistant Secret | |
| the corporate seal of said corporation, did affix | |
| voluntary act and as the free and voluntary act of therein set forth. | said corporation for the uses and purposes |
| cherain sec forch. | |
| GIVEN under my hand and seal, this | day of, |
| 19 | |
| y and desired Chapters | 1 11. ht / flb |
| OFFICIAL SEAL NOTA | PV DURLIC |

DEPENDABLE MORTGAGE

Department, 1400 Torrence Avenue, 2nd Floor-South Chicago Bank Building, Calumet City, IL

INC.,

Loan

Shipping

UNOFFICIAL COPY

Property of Cook County Clerk's Office