

BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD ROAD 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

BANK UNITED OF TEXAS FSB
1301 N. BASSWOOD 4TH FLOOR
SCHAUMBURG, IL 60173

ATTN: POST CLASSIC

93049741

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK UNITED OF TEXAS FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11-13-92
executed by ROBERT L. DAVIS MARRIED TO VRESTER DAVIS WAIVING HOMESTEAD RIGHTS

DEPT-01 RECORDING \$23.50
T43333 TRAN 7076 01/20/93 14:47:00
\$3035 + *-93-049741
COOK COUNTY RECORDER

to GREATER CHICAGO MORTGAGE CORP.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7330 COLLEGE DR., SUITE 101, PALOS HEIGHTS, IL. 60463

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93049740
described hereinafter as follows:

LOT 40 IN BLOCK 25 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTH ^{EAST} ~~WEST~~ 1/4
OF SECTION 30, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-30-421-001

93049741

Commonly known as: 7701 S. WINCHESTER AVE CHICAGO, ILLINOIS 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GREATER CHICAGO MORTGAGE CORP.

On 11-13-92 before me, the
(Date of Execution)

BY: ROBERT DYER
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ROBERT DYER
known to me to be the PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Mary A. Dyer
My Commission Expires 9/21/94 County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

456361 5083

2350
2278

UNOFFICIAL COPY

16487008

Property of Cook County Clerk's Office