(RM02)

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STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 881/664046/(MILEYKOVSKY)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage discribed below, the undersigned, being the present legal owner of said indebtedness and thereby untilled and authorized to receive said payment, does hereby release, satisfy, and discharge from the light, force, and effect of said Mortgage.

Mortgager: LEONID MILEYKOVSKY AND MALVING MILEYKOVSKY, HIS WIFE Mortgages: COLDINELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC. Loan Amount: 67,357,29
Dete Of Mortgage: 0 - 1 - 87
Date Of Mecording: u0-37-97
Pin Number: 10-30-125-05/10-30-125-198
Prop Addr: 7911 NORDICA IVE., NILES, IL 60648
Doc/Instrument #: 1840299-7/17832529
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of	COOK	County,	ILLINOIS	
IN WITNESS WHEREOF, the undersign	er! has causer th	se presents to be	e executed on <u>OCTC</u>	BER 19, 1992
SE SE	6	to accet	ERAL SAVINGS BAN	IK
	87	HARRIZIT FISH VICE PRESIDEN	·- ·	Ş
A A STATE OF THE S	in it is a second	JANE EYLER ASSISTANT SEC	Caylu CRETARY	. č
STATE OF <u>MARYLAND</u>)			'S' -	
COUNTY OF FREDERICK			0.	
On this OCTOBER 19, 1992 personally appeared HARRIE personally known to me (or proved executed the within instrument as	TT FISHMAN to me on the ba	and <u>JA</u> sis of satisfactor	ANE EYLER ry evidence) to be the	persons who
respectively, on behalf of	STANDARD F	EDERAL SAVING	S BANK	
	duch officers	balas authoriani		and
acknowledged to me, that they, as instrument for the purposes the instrument pursuant to its by-laws	herein containe	d and that such	Corporation execute	
WITNESS My hand and official seal		11 -2xx	Centrers	8
NOTARY PUBLIC	RUTH GE NOTA	RY PUBLIC		
TO EFFICK CO.			, a	D
	W101	1	<i>እ</i> ን	<i>t</i>

UNOFFICIAL COPY

Proberty of County Clark's Office

UNOFFICIAL COPY,

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/864046/(MILEYKOVSKY)

ATTACHMENT "A"

PARCEL 1: THE EAST 21.17 FEET OF THE WEST 132.34 FEET OF THE NORTH 1/2 OF LOT 4 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15.0 FEET OF SAID LOT 4 IN LAWRENCEWOOD GARDENS, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS AS SUFFORTH IN THE DECLARATION RECORDED AS GOCUMENT NUMBER 18402993, AND BY THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 17832529 FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS. ALL IN COOK COUNTY, TELINOIS. 126. AAVE.
OOF COUNTY CLOPATS OFFICE PERMANENT INDEX NUMBER 15-30-125-059 & 10-30-125-198 PROPERTY ADDRESS: 7911 NORDICA AVENUE, NILES, ILLINOIS 60648