UNOFFICIAL, CORY

FEDERAL BANK

93049990

RELEASE OF MORTGAGE

Loan No. 12-49923-03

10

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and MIRKO SABLJIC AND VINKA SABLJIC, HUSBAND AND WIFE Quit-Claim unto

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 90514720 to the premises therein described to-wit:

LOTS 15 AND 16 IN BLOCK 1 IN HULBERT'S DEVONSHIRE TERRACE IN THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

\$23.50 DEPT-01 RECORDING TRAN 7900 01/20/23 15/2 結接。 COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, bis 24TH day of NOVEMBER

Cragin Federal Bank for Savings of Chicago

Vice-President

STATE OF ILLINOIS COUNTY OF COOK |

I, the updersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY TriA : the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin I dera Bank for Savings of Chicago and THAT THEY appeared before me this day in person and reverally acknowledged that they signed and deavered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the etc pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and decorporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL JOHN A. RATAJCZYŁ

Notary Public. State of

My Commission Expires 9

THIS INSTRUMENT WAS PRE RED BY

RICHARD J. JAHNS

5133 WEST FULLERTON, CHIC 33NOIS 60639

Recorder's Box N

Aail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

trust was filed

COMMONLY KNOWN AS: 1000 W. DEVON

PARK RIDGE, ILLINOIS 60068

PIN #: 09-35-327-048

Natury Public

UNOFFICIAL COPY

Property of Cook County Clerk's Office