

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MELVIN A. MAZGAY, A WIDOWER AND MARILYN T. KERR, A WIDOW (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 23rd day of FEBRUARY 19 90 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book ---- of records, on page ---- as document No. 90089010 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

SEE LEGAL RIDER ATTACHED



Melvin MAZGAY  
9866 Treator Drive  
Oakland Park Ill 60462

DA 93049028

27-16-209-018 to 15

DEPT-01 RECORDING \$25.50  
T#1111 TRAN 7892 01/29/93 13.50.00  
#4879 # 93-049028  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining. DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORP.

IN TESTIMONY WHEREOF, the said FACT FOR, FEDERAL HOME LOAN MORTGAGE CORP. has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 3rd day of NOVEMBER 19 92.

DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

By Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President  
Attest: Roberta Moore  
ROBERTA MOORE, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED, 33 WEST MONROE STREET (Name) CHICAGO, ILLINOIS (Address) 60603

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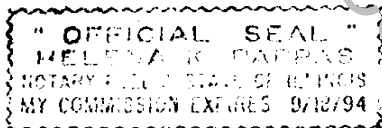
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, HELENA K. PAPPAS, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED a corporation, and ROBERTA MOORE personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument as VICE President and ASST. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 27th day of November 1992.



Helena K. Pappas  
HELENA K. PAPPAS, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 9-18-94

93049029

SS00000000

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

# UNOFFICIAL COPY

UNIT NUMBER 7 IN CAMBRIDGE/TREETOP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN TREETOP SUBDIVISION UNIT 1 AND TREETOP SUBDIVISION UNIT 2, BEING SUBDIVISIONS OF PART OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 22, 1989 AS DOCUMENT 89391221 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property of Cook County Clerk's Office

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