UNOFFICIAL C

M# 02-0002315-8

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE

GAGE PARK SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim William V. Brinker and Lori B. Brinker, husband and wife hereby "Remise, unto of the County of Cook and State of Illinois, all the right, title, of the County of Cook and State of Hillnois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27th day of March. A.D. 1992, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 92251442, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: **LOT 21 IN BLOCK 24 IN POPLAR HILLS UNIT SIX, BEING A SUBDIVISION OF PARTS OF THE EAST CAT HALF OF THE SOUTHEAST ONE QUARTER OF SECTION 24, TOWNSHIP AND THE SOUTHWEST ONE OURTER OF SECTION TOWNSHIP 42 NORTH, RANGE 9 AND THE SOUTHWEST ONE QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF IN THE RECORDER'S OFFICE OF COOK COUNTY, RECOIDED AUGUST 15, 1978 AS DOCUMENT NUMBER 24584537, IN COOK COUNTY, ILLINOIS.

P.I.N. #01-24-407-021

Property Address: 4216 Forest Glen Drive - Hoffman Estates, IL

IN TESTIMONY WHEREOF, the sale GAGE ASSOCIAT ON PARK SAVINGS AND hath hereunto be affixed, corporate eeal and these to presents to be signed by its Vice President and attested by its Secretary, this A.D. 1992. November

By:_

(Vice President

Attest:

Secretary

COOK COUNTY ILLINOIS

STATE OF ILLINOIS!

] SS

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COUNTY OF COOK

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I, SANDY POHLMAN, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that DAVID personally known to me to be the Vice President of t to be the Vice President of the CAGE PARK SAVINGS AND LOAN ASSOCIATION and JOSEPH M. JUDICKAS, the Secretary the foregoing personally known to me to be of said corporation instrument, areared that as whose names are subscribed to before me this day in person and severally acknowledged such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

SANDY POHLMAN Biny Public, State of Marc

GIVEN under my hand and notarial seal, this November day of A.D. 1992. 5th

oreman

tary Public

FOR THE FROTECTION OF THE OWNER, TAIL RELEASE SHALL BE FILED WITH OFFICE THE MORTGAGE OR THE RECORDER OF DEEDS IN WHOSE TRUST WAS FILED.

**************** RELEASE OF MORTGAGE BY CORPORATION

Alliam Brinker

ast Glen Drive

an Estates, II. 60195

PREPARED BY MORTGAGE DEBARTMENT

CASC PAR SAVINGS AND JOAN ASSOCIAGE

E. Ogden Admin.

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