FUNCATIONPY 93050759 AND RELEASE OF MORTGAGE

BARBARA CHAMBERS Notary Public, State of Illinois My Commission Expires 1/22/95

Columbia National Bank form Capitol Federal Bank for Savin On a corporation existing under the laws of the	,		40056	~
for and in consideration of the payment of the in of all the notes thereby secured, and of the sum	of one dollar, the receipt			
CONVEY, RELEASE AND QUIT CLAIM un John Mueller and Bonnie Mueller his		,		
of the county of Cook	and state of	Illinois		all the
right, title, interest, claim or demand whatsoev	er it may have acquired in	, through or by certa		
9th day of September	,A.D. 19 88	,aı	nd recorded in the Record	ters Office of
Cool.	ounty, in the State of	Illinois	in bo	ok
of records, on page	as document No.	3738283	, and a certain As	signment
	ay of	,19	,and recorded in the	Recorder's
Office of	ounty, in the State of			, in
book of records, on page	, as documo	nt No.	.to the prer	nises therein
3 described, as follows, to-wit:	t de 12		no me pre-	
Lot (39) in Block (21) in Grand Aver use North Three Guarter of West half of the the Third Principal Meridian and the North West quarter	Northwest quarter	of section 32 Tov	vnship 40 North Ran	ge 13 East o alf of the
	0/	i di	•	23 cc
Property Address: 2141 North Mulligan C	nicago Illino's 60631	1973	0	
	icago	County	f Cook	and
State of Illinois appertaining.	<u> </u>		ileges thereunto belongin	gor
IN TESTIMONY WHEREOF, the said corpora	tian has consed its corner	ate se al la he hereta	officed and has caused its	nume to be
signed to these presents by its VICO Pros			ce President	this
30th day of a	April		D, 19 92	
13 // // N		.07	6/	
ATTEST			<i>4</i> ,	
3 la March	RY	Arma (3)	210	
John Boning Vice President	Tom B	urke	ice President	····
			$\bigcup_{x_{-}}$	ر م
STATE OF Illinois		the undewland	d, a Notary Pub'ic	5
COUNTY OF	A Committee of the Comm	the undersigne	a, a rectary Paorie	
300			0	
in and for said County, in the State aforesaid, DC	HEREBY CERTIFY T	HAT John E	Bonino	رَعِ
rersonally known to me to be the Vice Pres		ola National Bank Federal Bank fo		ي
a corporation, and Tom Burke	personally known to m		Vice President	
告 of said corporation, and personally known to me				
es such officers of said corporation and caused th				
appeared before me this day in person and severe as such officers of said corporation and caused the by the Board of Directors of said corporation as a corporation, for the uses and purposes therein see a GIVEN under my hand and Noterial Seal this		t, and as the free and	voluntary act and deed o	f said
		A +1		
GIVEN under my hand and Notarial Seal this	30th day of	April	,A.D. 19 92	
THIS INSTRUMENT WAS PREPARED BY:	Barba	ra Chase	hers	
Connie Schaefer	FOR THE PROT	ECTION OF	THE OWNER, T	HIS
GREAT NORTHERN MORTGAGE 2850 W. GOLF RD. SUITE 403 ROLLING MEADOWS, IL. 60008	RELEASE SHO	ULD BE FILE VHOSE OFFI	D WITH THE RE	CORDER

OFFICIAL COP Derme Mulles 41 N Mullegan FOX 333 COOK COUNTY, ILLINOIS FILED FOR RECORD 93050759 93 JAN 21 AM 9: 40 2011 Clarks Offic Company of the compan